

“基督的谦卑是我们的救恩 (3)”

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“Christ’s Humility Our Salvation (3)”

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- 如经上所记，神为爱他的人所预备的，是眼睛未曾看见，耳朵未曾听见，**人心也未曾想到的。只有神借着圣灵向我们显明了。**因为圣灵参透万事，就是神深奥的事也参透了。除了在人里头的灵，谁知道人的事。像这样，除了神的灵，也没有人知道神的事。我们所领受的，并不是世上的灵，乃是从神来的灵，叫我们能知道神开恩赐给我们的事。(哥林多前书 2:9-12)
- “What no eye has seen, what no ear has heard, and what **no human mind has conceived**” —the things God has prepared for those who love him--these are the things God has revealed to us by his Spirit. The Spirit searches all things, even the deep things of God. ¹¹ For who knows a person’s thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. ¹² What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. (1 Corinthians 2:9-12)

❖ 基督的谦卑 Christ's Humility

- 在过去的永远里 In eternity past
- 在降世的时候 In incarnation
- 行在地上的时候 While on earth
- 在釘十字架前 Before Crucifixion
- 在未来的永远里 In eternity future
- 在圣徒的经历里 In saints' experience
- 基督对谦卑的教导 Christ's teaching on humility

❖ 基督对谦卑的教导 (续) Christ's teaching on humility (cont'd)

- 因为凡自高的必降为卑。自卑的必升为高。(路加福音 14:11)
- 我是你们的主，你们的夫子，尚且洗你们的脚，你们也当彼此洗脚。(约翰福音 13:14)
- 当时门徒进前来，问耶稣说，天国里谁是最大的。耶稣便叫一个小孩子来，使他站在他们当中，说，我实在告诉你们，你们若不回转，变成小孩子的样式，断不得进天国。所以凡自己谦卑像这小孩子的，他在天国里就是最大的。(马太福音18:1-4)
- For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted. (Luke 14:11)
- So if I, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet. (John 13:14)
- At that time the disciples came to Jesus and asked, "Who, then, is the greatest in the kingdom of heaven?" He called a little child to him, and placed the child among them.³ And he said: "Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven. ⁴Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven. (Matthew 18:1-4)

❖ 人的骄傲 The Pride of man

• 希西家王的故事 The story of King Hezekiah

- 那些日子，希西家病得要死,... “耶和华如此说：‘你当留遗嘱给你的家，因为你必死，不能活了。’” 2 希西家转脸朝墙，向耶和华祷告说： 3 “耶和华啊，求你记念我在你面前怎样存完全的心，按诚实行事，又做你眼中看为善的事。”希西家就痛哭。 ...5 “你回去告诉我百姓的君王希西家说： ... ‘我听见了你的祷告，看见了你的眼泪。看哪，我必医治你；(列王记下 20:1-6)
- In those days Hezekiah became ill and was at the point of death. ..“This is what the LORD says: Put your house in order, because you are going to die; you will not recover.” Hezekiah turned his face to the wall and prayed to the LORD, “Remember, LORD, how I have walked before you faithfully and with wholehearted devotion and have done what is good in your eyes.” And Hezekiah wept bitterly....‘This is what the LORD, the God of your father David, says: I have heard your prayer and seen your tears; I will heal you. (2 Kings 20:1-6)

- 米罗达巴拉但听见希西家病而痊愈，就送书信和礼物给他。 13 希西家听从使者的话，就将自己一切宝库里的金子、银子、香料、贵重的膏油和他军械库里的兵器，以及他所有的财宝，都给他们看；在他家中和全国之内，希西家没有一样东西不给他们看的。 ..." 看见了什么“希西家说：“凡我家中所有的，他们都看见了；我财宝中没有一样东西不给他们看的。” ..“你要听耶和華的话： 17 耶和華说：‘看哪，日子将到，凡你家里所有的，并你祖先积蓄到如今的一切，都要被掳到巴比伦去，不留下一样；(列王记下20:12-18)
- Baladan king of Babylon sent Hezekiah letters and a gift, because he had heard of Hezekiah's illness. ¹³ Hezekiah received the envoys and showed them all that was in his storehouses—the silver, the gold, the spices and the fine olive oil—his armory and everything found among his treasures. There was nothing in his palace or in all his kingdom that Hezekiah did not show them. “What did they see in your palace?” “They saw everything in my palace,” Hezekiah said. The time will surely come when everything in your palace, and all that your predecessors have stored up until this day, will be carried off to Babylon. Nothing will be left, says the LORD.

❖ 关于**骄傲**的几处经文 A few verses about **Pride**

- **骄傲**在败坏以先，狂心在跌倒之前。(箴言16:18)
- **凡心里骄傲的**，为耶和华所**憎恶(abomination)**。(箴言16:5)
- **眼高心傲，这乃是罪**。(箴言21:4)
- **你们互相受荣耀**，却不求从独一之神来的荣耀，怎能信我呢？(约翰福音 5:44)
- 人若无有，自己还以为有，就是自欺了。(加拉太书 6:3)
- **Pride** goes before destruction, and an haughty spirit before a fall. (Proverbs 16:18)
- “Every one that is **proud in heart** is an **abomination** to the Lord” (Proverbs 16:5)
- “**A high look, and a proud heart...is sin.**” (Proverbs 21:4)
- How can you believe since **you accept glory from one another** but do not seek the glory that comes from the only God? (John 5:44)
- “If anyone thinks they are something when they are not, they deceive themselves.” (Galatians 6:3)

❖ 骄傲的来源 Origin of Pride

- 明亮之星，早晨之子阿，你何竟从天坠落。你这攻败列国的，何竟被砍倒在地上。13 你心里曾说，**我要升到天上。我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处，**14 **我要升到高云之上。我要与至上者同等。** (以赛亚书14:12-14)
- How you have fallen from heaven,
You star of the morning (**Lucifer**), son of the dawn!
You have been cut down to the earth,
You who defeated the nations!
¹³ But you said in your heart,
'I will ascend to heaven;
I will raise my throne above the stars of God,
And **I will** sit on the mount of assembly
In the recesses of the north.
¹⁴ **I will** ascend above the heights of the clouds;
I will make myself like the Most High.' (Isaiah 14:12-14)

- 人子阿，你为推罗王作起哀歌，说主耶和华如此说，你无所不备，智慧充足，全然美丽。你曾在伊甸神的园中，佩戴各样宝石，就是红宝石，红璧玺，金刚石，水苍玉，红玛瑙，碧玉，蓝宝石，绿宝石，红玉，和黄金。又有精美的鼓笛在你那里，都是在你造之日预备齐全的。你是那受膏遮掩约柜的基路伯。我将你安置在神的圣山上。你在发光如火的宝石中间往来。15 你从受造之日所行的都完全，后来在你中间又察出不义。.... 你因美丽心中高傲，又因荣光败坏智慧，我已将你摔倒在地，使你倒在君王面前，好叫他们目睹眼见。(以西结书 28:12-15,17)
- Son of man, take up a lament concerning the king of Tyre and say to him: ‘This is what the Sovereign LORD says: “You were the seal of perfection, full of wisdom and perfect in beauty. You were in Eden, the garden of God; every precious stone adorned you: carnelian, chrysolite and emerald, topaz, onyx and jasper, lapis lazuli, turquoise and beryl. Your settings and mountings were made of gold; on the day you were created they were prepared. You were anointed as a guardian cherub, for so I ordained you. You were on the holy mount of God; you walked among the fiery stones. You were blameless in your ways from the day you were created till wickedness was found in you. ...Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendor. So I threw you to the earth; (Ezekiel 28:12-15, 17)

- 耶和華神所造的，惟有蛇比田野一切的活物更狡猾。蛇對女人說，神豈是真說，不許你們吃園中所有樹上的果子嗎？女人對蛇說，園中樹上的果子，我們可以吃，惟有園當中那棵樹上的果子，神曾說，你們不可吃，也不可摸，免得你們死。蛇對女人說，你們不一定死，因為神知道，你們吃的日子眼睛就明亮了，你們便如神能知道善惡。於是女人見那棵樹的果子好作食物，也悅人的眼目，且是可喜愛的，能使人有智慧，就摘下果子來吃了。又給她丈夫，她丈夫也吃了。
- Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”² The woman said to the serpent, “We may eat fruit from the trees in the garden,³ but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”⁴ “You will not certainly die,” the serpent said to the woman.⁵ “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

- 因为凡世界上的事，就像肉体的情欲，眼目的情欲，并今生的骄傲，都不是从父来的，乃是从世界来的。(约翰一书 2:16)
- For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world. (1 John 2:16)

❖ 骄傲是一切罪恶与咒诅的源头 **Pride is the origin of all sins and curses**

“因骄傲乃一切罪恶与咒诅之源。现今世界的凄惨光景--国与国之间的战争、杀人流血、自私、苦难、野心、嫉妒、破碎的心灵、悲惨的生活、不快乐的日子--皆源于那遭咒诅的骄傲，是我们自己和别人里面地狱般的可怕骄傲所造成的。骄傲使救赎成为必须，我们需要从骄傲中被救拔出来更甚于其他一切。”（“谦卑”慕安德烈）

“(Pride) is the root of all sins and curses. All the wretchedness among nations, all its selfishness and suffering, all its ambitions and jealousies, all its broken hearts and embittered lives, with all its daily unhappiness, have their origin in what this cursed, hellish pride, either our own, or that of others, has brought us. It is pride that made redemption needful, it is from our pride we need above everything to be redeemed.” (“Humility: the Journey Toward Holiness” Andrew Murray)

自爱、自尊、自义、自高自大、
自私、自恃、自信、自负、自我价值感, 等等。

这一切的根源都是**骄傲**。

Self-love, self-esteem, self-righteousness,
self-exaltation, selfishness, self-assertion,
self-confidence, self-conceit, self worth....

The root cause is **PRIDE**.

❖ 我们的本相 What we are made of

- 看哪，万民都像水桶的一滴，又算如天平上的微尘。祂举起众海岛，好像极微之物。万民在祂面前好像虚无，被祂看为不及虚无，乃为虚空 (less than nothing and meaningless) (赛40:15, 17)
- 在神眼前，月亮也无光亮，星宿也不清洁。何况如虫的人，如蛆的世人呢？ (约伯记25:5-6)
- 因为祂知道我们的本体，思念我们不过是尘土。(诗篇103:14)
- Behold, the nations are like a drop from a bucket, and are regarded as a speck of dust on the scales; behold, He lifts up the islands like fine dust...All the nations are as nothing before Him, they are regarded by Him as less than nothing and meaningless. (Isaiah 40:15,17)
- If even the moon has no brightness and the stars are not pure in His sight, How much less man, that maggot, and a son of man, that worm!" (Job25:5-6)
- For He Himself knows our form (what we are made of);He is mindful that we are nothing but dust. (Psalm 103:14)

❖ **神安排环境使我们归零** God orchestrates our circumstances
to reset us to ZERO

- 神阿，你曾试验我们，熬炼我们，如熬炼银子一样。你使我们进入网罗，**把重担放在我们的身上。你使人坐车轧我们的头。**(诗篇 66:10-12a)
- **我们经过水火。你却使我们到丰富之地。**(诗篇 66:12b)
- 又**恐怕我**因所得的启示甚大，就**过于自高**，所以**有一根刺加在我肉体上**，就是撒但的差役，要攻击我，**免得我过于自高。**(哥林多后书12:7)
- For You have put us to the test, God; You have refined us as silver is refined. You brought us into the net; **You laid an oppressive burden upon us. You made men ride over our heads;** (Psalm 66:10-12a)
- **We went through fire and through water.** Yet **You brought us out into a place of abundance.** (Psalm 66:12b)
- Because of the extraordinary *greatness* of the revelations, for this reason, to **keep me from exalting myself, there was given to me a thorn in the flesh**, a messenger of Satan to torment me—to **keep me from exalting myself!** (2 Corinthians 12:7)

谦卑不是把自己看低一些，
而是少想到自己一点。

【路益师】

祂的谦卑是我的生命和救恩。
基督的谦卑成了我们的救恩，
而祂的救恩又成了我们的谦卑！

【慕安德烈】

Humility is not thinking less of yourself
but thinking of yourself less.

C.S. Lewis

His humility is my life and salvation.
His humility is our salvation.
His salvation is our humility.

Andrew Murray