

“基督的谦卑是我们的救恩 (5)”

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“Christ’s Humility Our Salvation (5)”

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❖ 二个第一次进入

第一个进入宇宙的罪是**骄傲**

- 你是那受膏遮掩约柜的基路伯。...15 你从受造之日所行的都完全，后来在你中间又察出不义。.... **你因美丽心中高傲，又因荣光败坏智慧，我已将你摔倒在地，...**。(以西结书 28:14-15,17)
- 初入教的不可作监督，恐怕他**自高自大**，就落在**魔鬼所受的刑罚**里。(提摩太前书 3:6)

❖ Two first entries

The first sin that entered into the universe was **PRIDE**

- You were anointed as a guardian cherub, for so I ordained you. ...You were blameless in your ways from the day you were created till wickedness was found in you. ...**Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendor. So I threw you to the earth;** (Ezekiel 28:14-15, 17)
- *and* not a new convert, so that he will not **become conceited** and fall into **condemnation incurred by the devil.** (1 Timothy 3:6)

第一个进入人性里的罪是**骄傲**

- 蛇对女人说，你们不一定死，因为神知道，你们吃的日子眼睛就明亮了，**你们便如神**能知道善恶。(创世纪 3:4-5)

The first sin that entered into humanity was **PRIDE**

- The serpent said to the woman, “You certainly will not die! ⁵ For God knows that on the day you eat from it your eyes will be opened, and **you will become like God**, knowing good and evil.” (Genesis 3:4-5)

❖ 约拿单•爱德华兹给我们的警告 A warning by Jonathan Edwards

..没有哪个罪比骄傲更让神恨恶。没有哪个罪比骄傲更违反福音的精神。

没有哪个罪对福音的伤害比骄傲更大。没有哪个罪比骄傲更让魔鬼趁机进入圣徒心里。我曾好多次亲见这样的事发生在伟大的圣徒身上。他们经过一些伟大奇妙的属灵经验后，魔鬼马上以骄傲来攻击，使这些圣徒走上歧途。

...and **nothing is so hateful to God (as Pride)**, contrary to the spirit of the gospel, or of so dangerous consequence; and **there is no one sin that does so much let in the devil into the hearts of the saints, and expose them to his delusions**. I have seen it in many instances, and that in eminent saints. The devil has come in at this door (Pride) presently after some eminent experience and extraordinary communion with God, and has woefully deluded and led them astray, ...

基督的谦卑是我们的救恩 Christ's Humility Is Our Salvation
救恩的三部曲 The Trilogy of Salvation



基督生命里面的要素 Essential Elements in Christ's Life

倒空、降卑、诞生

**Emptied,
humbled,
incarnated**

柔和谦卑, 祂是无有, 父是万有,
顺服至死, 胜过罪、死、撒旦

**Meek, humble; He was nothing,
Father was ALL, obedient unto
death, overcame sin, death, and
Satan**

复活/升天/得荣

**Resurrected,
Ascended,
Glorified**



- 身上常带着耶稣的死，使耶稣的生，也显明在我们身上。因为我们这活着的人，是常为耶稣被交于死地，使耶稣的生，在我们这必死的身上显明出来，这样看来，死是在我们身上发动，生却在你们身上发动。但我们既有信心，正如经上记着说，我因信，所以如此说话。我们也信，所以也说话。(哥林多后书 4:10-13)
- always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifested in our body; for we who live are always delivered unto death on account of Jesus, that the life also of Jesus may be manifested in our mortal flesh; so that death works in us, but life in you. And having the same spirit of faith, according to what is written, I have believed, therefore have I spoken; we also believe, therefore also we speak; (2 Corinthians 4:10-13)

❖ 与基督同钉十字架 Co-crucifixion with Christ

- 我已经与基督同钉十字架。现在活着的，不再是我，乃是基督在我里面活着。(加拉太书 2:20)
- 我们的旧人已经最终并永远的钉了十字架 (罗马书 6:6 另译)
- 凡属基督耶稣的人，是已经把肉体，连肉体的邪情私欲，同钉在十字架上了。(加拉太书 5:24)
- 因这十字架，就我而论，世界已经钉在十字架上。就世界而论，我已经钉在十字架上。(加拉太书 6:14b)
- I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. (Galatians 2:20)
- Our old man has been ultimately and eternally crucified on the cross. (Romans 6:6)
- Those who belong to Christ Jesus have crucified the flesh with its passions and desires. (Galatians 5:24)
- the world has been crucified to me, and I to the world. (Galatians 6:14b)

❖ 操练向己/骄傲死

1. 属灵三部曲: 看见事实>接受事实(相信) >进入事实(经历)
2. 借着祷告与圣灵治死己/骄傲: 我是无有, 你是万有。我愿常受此教。
耶稣的应许: 祈求就得着。

❖ Practice dying to self/pride

1. Spiritual trilogy

seeing the truth, accepting (believing) the truth, entering into the truth
(experience)

2. Put self/pride to death through prayer and the Holy Spirit: I am nothing, Thou art all. I would be daily taught.

Jesus' promise: Ask and it shall be given.

❖ 谦卑的标记 Marks of humility

1. 看别人比自己强

- 只要存心谦卑，**各人看别人比自己强**。（腓利比书2:3b）

2. 不为自己申辩

- 祭司长告他许多的事。彼拉多又问他说，你看，他们告你这么多的事，你什么都不回答吗？耶稣仍不回答，以致彼拉多觉得希奇。（马可福音15:3-5）

1. Value others above yourself

Rather, in humility **value others above yourselves**, (Philippians 2:3b)

2. Defend not yourself

- And the chief priests *started* accusing Him ^[a]of many things. ⁴ But Pilate questioned Him again, saying, “Do You offer nothing in answer? See how many charges they are bringing against You!” ⁵ But Jesus said nothing further in answer, so Pilate was amazed. (Mark 15:3-5)

- 他被欺压，在受苦的时候却不开口。（或作他受欺压却**自卑不开口**）
他像羊羔被牵到宰杀之地，又像羊在剪毛的人手下无声，他也是这样不开口。（以赛亚书 53:7）
- He was oppressed and He was afflicted, yet He **did not open His mouth** [**to complain or defend Himself**]; like a lamb that is led to the slaughter, and like a sheep that is silent before her shearers, so He did not open His mouth. (Isaiah 53:7)

神必须做一切，否则一切皆虚无。

【劳威廉】

God must do ALL, or ALL is nothing.

William Law

问: 如何从己生命里得着释放?

答: 得另外一个生命。

Question: How can I be free from the self life?

Answer: **Get another life.**

这种谦卑不会自动来临,
必须成为我们渴望、祷告、相信、操练之目标。

This humility is not a thing that will come of itself,
but that it must be made the special object
of special desire and prayer and faith and practice.

【慕安德烈 Andrew Murray】