



# 国度与教会 (2)

# THE KINGDOM AND THE CHURCH

6/12/2022

# 主要经文

## The Primary Verses

马太福音 / Matthew 5:1-12

# 国度

## The Kingdom

- 国度-耶稣降生的应许  
Kingdom-The Promise through the Birth of Jesus
- 国度-耶稣信息的重点  
Kingdom - The Focus of Jesus' Message
- 国度-新约的重点  
The Kingdom is the focus of the New Testament
- 国度-主所教导祷告的重点  
The Kingdom is the focus in Lord's Prayer
- 国度-神永远的旨意  
The Kingdom is God's Eternal Plan
- 国度-神旨意通行掌权的范围  
The Realm of the Kingdom is Where God's Will is Done

# 国度-神永远的旨意

## The Kingdom is God's Eternal Plan

- 王权的彰显 —》 国度的实现  
    (教会)              (国度建立在地上)

The manifestation of Kingdom => Realization of the Kingdom

- 王的显现与他的权柄 (The King and His Sovereignty)
- 国度的人 (The Kingdom Man)
- 国度的律法 (The Law of the Kingdom)
- 神的政治与管理 (God's Administration)

# 地上的国度

## The Kingdoms on the Earth

- 满了强暴

- 世界在神面前败坏，地上满了强暴。神观看世界，见是败坏了，凡有血气的人，在地上都败坏了行为。（创世纪/Genesis 6:11-12）

“Now the earth was corrupt in the sight of God, and the earth was filled with violence. God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth.”

- 没有公平、公义

- 他们在争讼的事上定无罪的为有罪，为城门口责备人的设下网罗，用虚无的事屈枉义人。（以赛亚/Isaiah 29:21）

“Who cause a person to be indicted by a word, and ensnare him who adjudicates at the gate, and defraud the one in the right with meaningless arguments.”

# 地上的国度

## The Kingdoms on the Earth

- 满了战争、饥荒、灾难、疾病
  - 你们也要听见打仗和打仗的风声，总不要惊慌，因为这些事是必须有的，只是末期还没有到。民要攻打民，国要攻打国，多处必有饥荒、地震，这都是灾难的起头。（马太/Matthew 24:6-8）

“You will be hearing of wars and rumors of wars. See that you are not frightened, for those things must take place, but that is not yet the end. For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes. But all these things are merely the beginning of birth pangs.”
- 荒凉的结局已经定了
  - 必有争战，一直到底，荒凉的事已经定了。（但以理 9:26b）

“even to the end there will be war; desolations are determined.”

# 地上国度的结局

## The End of the Kingdoms on the Earth

- 有形质的都要被烈火熔化

- 亲爱的弟兄啊，有一件事你们不可忘记，就是主看一日如千年，千年如一日。主所应许的尚未成就，有人以为他是耽延，其实不是耽延，乃是宽容你们，不愿有一人沉沦，乃愿人人都悔改。但主的日子要像贼来到一样。那日，天必大有响声废去，有形质的都要被烈火销化，地和其上的物都要烧尽了。这一切既然都要如此销化，你们为人该当怎样的圣洁，怎样敬虔，切切仰望神的日子来到！在那日，天被火烧就销化了，有形质的都要被烈火熔化。但我们照他的应许，盼望新天新地，有义居在其中。（彼得后书/II Peter 3:8-13）

“But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day. The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance. But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and **the elements will be destroyed with intense heat, and the earth and its works will be burned up.** Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be destroyed by burning, and the elements will melt with intense heat! **But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells.**”

# 地上的国度要被天国取代

## The Kingdoms on Earth Replaced by the Kingdom of Heaven

### • 将来的国度

- 第七位天使吹号，天上就有大声音说：“世上的国成了我主和主基督的国，他要做王，直到永永远远。”（启示录/Rev.11:15）

“Then the seventh angel sounded; and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever.”

- 我们所说将来的世界，神原没有交给天使管辖。但有人在经上某处证明说：“人算什么，你竟顾念他？世人算什么，你竟眷顾他？你叫他比天使微小一点，赐他荣耀、尊贵为冠冕，并将你手所造的都派他管理，（希伯来 2:5-7）

“For He did not subject to angels the world to come, concerning which we are speaking. But one has testified somewhere, saying,

“WHAT IS MAN, THAT YOU REMEMBER HIM? OR THE SON OF MAN, THAT YOU ARE CONCERNED ABOUT HIM? “YOU HAVE MADE HIM FOR A LITTLE WHILE LOWER THAN THE ANGELS; YOU HAVE CROWNED HIM WITH GLORY AND HONOR, AND HAVE APPOINTED HIM OVER THE WORKS OF YOUR HANDS;”



# 人-国度的重点

## Man – The Focus of the Kingdom

- 人

- 所多玛王对亚伯兰说：“你把人口给我，财物你自己拿去吧。”

- “The king of Sodom said to Abram, “Give the people to me and take the goods for yourself.” (创世纪/Genesis 14:21)

- 自从造天地以来，神的永能和神性是明明可知的，虽是眼不能见，但借着所造之物就可以晓得，叫人无可推诿。因为他们虽然知道神，却不当做神荣耀他，也不感谢他，他们的思念变为虚妄，无知的心就昏暗了。自称为聪明，反成了愚拙。（罗马书/Romans 1:20-22）

- “For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. Professing to be wise, they became fools.”

# 人-国度的重点

## Man – The Focus of the Kingdom

- 人

- 及至时候满足，神就差遣他的儿子，为女子所生，且生在律法以下，要把律法以下的人赎出来，叫我们得着儿子的名分。你们既为儿子，神就差他儿子的灵进入你们的心，呼叫：“阿爸！父！”可见，从此以后你不是奴仆，乃是儿子了；既是儿子，就靠着神为后嗣。但从前你们不认识神的时候，是给那些本来不是神的做奴仆。（加拉太/Galatians 4:4-8）

“But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons. Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!” Therefore you are no longer a slave, but a son; and if a son, then an heir through God. However at that time, when you did not know God, you were slaves to those which by nature are no gods.”

# 天国的福音

## The Gospel of the Kingdom

- 耶稣不是传政治改革，而是天国的福音
  - 耶稣走遍加利利，在各会堂里教训人，传天国的福音，医治百姓各样的病症。他的名声就传遍了叙利亚。那里的人把一切害病的，就是害各样疾病、各样疼痛的和被鬼附的、癲病的、瘫痪的，都带来了，耶稣就治好了他们。（马太/Matthew 4:23-24）

“Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the people. The news about Him spread throughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.”
- 天国的福音 - 神的国临到我們了
  - “我若靠着神的灵赶鬼，这就是神的国临到你们了。”（马太/Matthew 12:28）

“But If I cast out demons by the Spirit of God, then the kingdom of God has come upon you.”

# 天国的福音

## The Gospel of the Kingdom

- 天国现在就在我们中间
  - “法利赛人问 神的国几时来到。耶稣回答说，神的国来到，不是眼所能见的。人也不得说，看哪、在这里。看哪、在那里。因为 神的国就在你们中间。”  
(路加/Luke 17:20-21)

“Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, “The kingdom of God is not coming with signs to be observed; nor will they say, ‘Look, here it is!’ or, ‘There it is!’ For behold, the kingdom of God is in your midst.”

- 有福国度的实现是借着“人”

The Kingdom is Fulfilled Through “Man”

- 国度的生命 (Life of the kingdom)
- 国度的见证 (Testimony of the kingdom)
- 国度的预备与拣选 (Preparation and Be Chosen)

# 天国的福音

## The Gospel of the Kingdom

- 人的预备 - 信耶稣得永远的生命
  - “凡接待他的，就是信他名的人，他就赐他们权柄，作神的儿女。”（约翰/John 1:12）

“But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,”
  - “人有了神的儿子就有生命。没有神的儿子就没有生命。”（约翰一书/I John 5:12）

“He who has the Son has the life; he who does not have the Son of God does not have the life.”
- 人的预备 - 神儿子的生命—无穷之生命的大能
  - “他成为祭司，不是照属肉体的条例，乃是照无穷之生命的大能。”（希伯来/Hebrews 7:16）

“who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life.”

# 天国的福音

## The Gospel of the Kingdom

- 得着神儿子的生命—》模成 神儿子的荣形
  - “我们晓得万事都互相效力，叫爱神的人得益处，就是按他旨意被召的人。因为他预先所知道的人，就预先定下效法他儿子的模样，使他儿子在许多弟兄中做长子；预先所定下的人又召他们来，所召来的人又称他们为义，所称为义的人又叫他们得荣耀。（罗马书/Rom. 8:28-30）
- “And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.”

# 国度的实际

## The Substance of the Kingdom

- 国度的人
  - 虚心的人、哀恸的人、温柔的人、饥渴慕义的人、怜恤人的人、清心的人、使人和睦的人、为义受逼迫的人（马太/Matthew 5:3-10）
  - Poor in spirit, those who mourn, the gentle, those who hunger and thirst for righteousness, the merciful, the pure in heart, the peacemakers, who have been persecuted for the sake of righteousness.
- 义路- 十字架的路
  - 人若因我辱骂你们，逼迫你们，捏造各样坏话毁谤你们，你们就有福了。应当欢喜快乐，因为你们在天上的赏赐是大的。在你们以前的先知，人也是这样逼迫他们。（马太/Matthew 5:11-12）
  - “Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me. Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you.