

人算什么 What Is Man ?

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大规模枪击事件 Mass Shooting









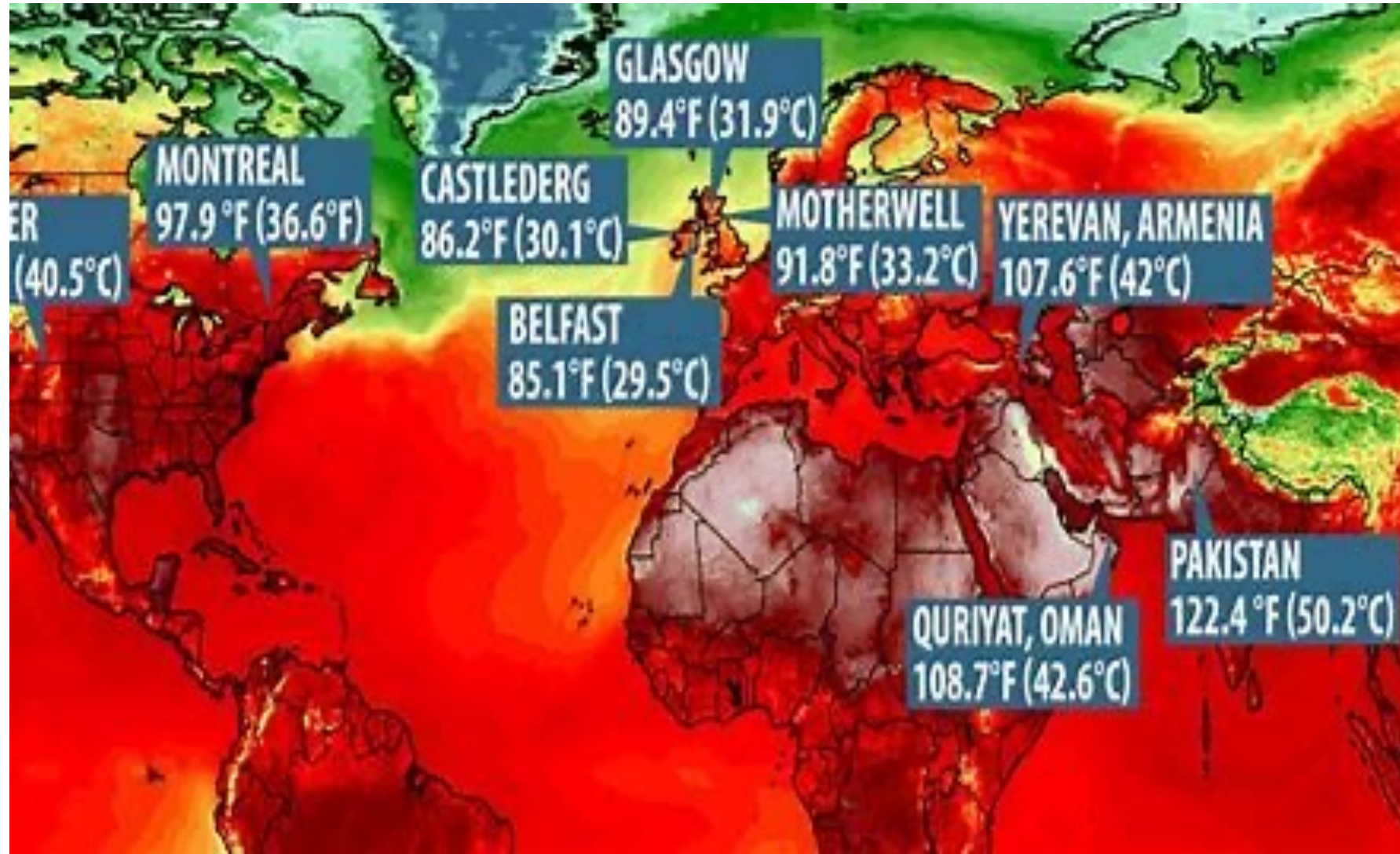








全球暖化 Global Warming



CCTV.

海峡两岸

中美关系紧张 台海危机前所未有

联合国秘书长警告：“人类离核毁灭只差一个误判”

Nuclear annihilation just one miscalculation away,

UN chief warns



❖ 短暂的人生

- 在你看来，千年如已过的昨日，又如夜间的一更。你叫他们如水冲去。他们如睡一觉。早晨他们如生长的草。早晨发芽生长，晚上割下枯干。(诗篇90:4-6)

❖ Life Is Transient

- For a thousand years in Your sight are like yesterday when it passes by, or *like a watch in the night*. You have swept them away like a flood, they fall asleep; in the morning they are like grass that sprouts anew. In the morning it flourishes and sprouts anew; toward evening it wilts and withers away. (Psalm 90:4-6)

- 我们一生的年日是七十岁。若是强壮可到八十岁。但其中所矜夸的，不过是劳苦愁烦。转眼成空，我们便如飞而去。求你指教我们怎样数算自己的日子，好叫我们得着智慧的心。(诗篇90:10,12)
- As for the days of our life, they contain seventy years, or if due to strength, eighty years, yet their pride is *only* trouble and tragedy; for it quickly passes, and we disappear. **Teach us to number our days, that we may gain a heart of wisdom.** (Psalm 90:10, 12)

• 不会数算日子的比喻 A parable of not counting days aright

- 于是对众人说，你们要谨慎自守，免去一切的贪心。因为人的生命，不在乎家道丰富。就用比喻对他们说，有一个财主，田产丰盛。自己心里思想说，我的出产没有地方收藏，怎么办呢？又说，我要这么办。要把我的仓房拆了，另盖更大的。在那里好收藏我一切的粮食和财物。然后要对我的灵魂说，灵魂哪，你有许多财物积存，可作多年的费用。只管安安逸逸的吃喝快乐吧。神却对他说，无知的人哪，今夜必要你的灵魂。你所预备的，要归谁呢？凡为自己积财，在神面前却不富足的，也是这样。(路12:15-21)
- Then he said to them, “Watch out! Be on your guard against all kinds of greed; **life does not consist in an abundance of possessions.**”¹⁶ And he told them this parable: “The ground of a certain rich man yielded an abundant harvest.¹⁷ He thought to himself, ‘What shall I do? I have no place to store my crops.’¹⁸ “Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain.’¹⁹ And I’ll say to myself, ‘You have plenty of grain laid up for **many years.** Take life easy; eat, drink and be merry.’”²⁰ “But God said to him, ‘You fool! **This very night** your life will be demanded from you. Then who will get what you have prepared for yourself?’²¹ “**This is how it will be with whoever stores up things for themselves but is not rich toward God.**”

- 神怎样数算我们的日子 How God numbers our days

例一 属灵年岁始于得救

- 耶和华在埃及地晓谕摩西，亚伦说，你们要以本月(七月)为正月，为一年之首。(出埃及记12:1-2)

Example 1 Spiritual age begins at salvation

- Now the LORD said to Moses and Aaron in the land of Egypt, ² “This month (7th month) shall be the beginning of months for you; it is to be the first month of the year for you. (Exodus 12:1-2)

例二 从离开埃及到所罗门建殿时间的计算

- 40年(旷野) + 450年(士师) + 40年(扫罗) + 40年(大卫) + 3年(所罗门) = **573年** (使徒行传13:17-22)
- 以色列人出埃及地后**四百八十年**，所罗门作以色列王第四年西弗月，就是二月，开工建造耶和华的殿。(列王记上 6:1)

Example 2 Calculation of the time from leaving Egypt to Solomon's building of the Temple

- 40 yrs. (wilderness) + 450 yrs. (judges) + 40 yrs. (Saul) + 40 yrs. (David) + 3 yrs. (Solomon) = **573 yrs.** (Acts 13:17-22)
- Now it came about in the **four hundred and eightieth year** after the sons of Israel came out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month of Ziv, that is, the second month, that he began to build the house of the LORD. (1Kings 6:1)

$$573 - 480 = 93 \text{ 年/ yrs.}$$

以色列人行神眼中看为恶事的时间 Length of time Israelites did evil in God's eyes

士师记(1) 3:8 以色列人服事古珊利萨田**八年**; (2) 3:14 以色列人服事摩押王伊矶伦**十八年**; (3) 4:3 耶宾王有铁车九辆；他大大欺压以色列人**二十年**; (4) 6:1 以色列人又行耶和华眼中看为恶的事；耶和华就把他们交在米甸人手里**七年**; (5) 13:1 以色列人又行耶和华眼中看为恶的事，耶和华将他们交在非利士人手中**四十年**。

Judges (1) 3:8 the sons of Israel served Cushan-rishathaim for **eight years**; (2) 3:14 And the sons of Israel served Eglon the king of Moab for **eighteen years**; (3) 4:3 he (King Jabin)oppressed the sons of Israel severely for **twenty years**; (4) 6:1 Then the sons of Israel did what was evil in the sight of the LORD; and the LORD handed them over to Midian for **seven years**; (5) Now the sons of Israel again did evil in the sight of the LORD, and the LORD handed them over to the Philistines for **forty years**.

$$8 + 18 + 20 + 7 + 40 = 93 \text{ 年/yrs.}$$

- 你们要撕裂心肠，不撕裂衣服。归向耶和华你们的神。...我打发到你们中间的大军队，就是蝗虫，蝻子，蚂蚱，剪虫，**那些年所吃的，我要补还你们**。你们必多吃，而得饱足，就赞美为你们行奇妙事之耶和华你们神的名。我的百姓，必永远不至羞愧。(约珥记 2:13a, 25-26)
- **在你的院宇住一日，胜似在别处住千日**。宁可在我神殿中看门，不愿住在恶人的帐棚里。(诗篇84:10)
- Rend your heart and not your garments. Return to the LORD your God, ...“**I will repay you for the years the locusts have eaten**—the great locust and the young locust, the other locusts and the locust swarm—my great army that I sent among you.²⁶ You will have plenty to eat, until you are full, and you will praise the name of the LORD your God, who has worked wonders for you; never again will my people be shamed. (Joel 2:13a, 25-26)
- **Better is one day in your courts than a thousand elsewhere**; I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked. (Psalm 84:10)

❖ 人生意义何在 What is the meaning of life?

- 原来基督的爱激励我们。因我们想一人既替众人死，众人就都死了。并且祂替众人死，是叫那些活着的人，**不再为自己活**，乃为替他们死而复活的主活。(哥林多后书 5:14-15)
- For the love of Christ controls us, having concluded this, that one died for all, therefore all died; ¹⁵ and **He died for all, so that those who live would no longer live for themselves**, but for Him who died and rose on their behalf. (2 Corinthians 5:14-15)

- ❖ 撒旦的大谎言：爱主是明天
- ❖ 你信神的话吗？
- ❖ 我的见证---总结55年基督徒的生活

- ❖ Satan's big lie: Love the Lord tomorrow
- ❖ Do you believe in God's Word?
- ❖ My testimony, summarizing 55 years of Christian life

- 凡称呼我主阿，主阿的人，不能都进天国。惟独遵行我天父旨意的人，才能进去。当那日必有许多人对我说，主阿，主阿，我们不是奉你的名传道，奉你的名赶鬼，奉你的名行许多异能吗？我就明明地告诉他们说，我从来不认识你们，你们这些作恶(不法)的人，离开我去吧。(马太福音/Matthew 7:21-23)
- 我们若忽略这么大的救恩，怎能逃罪呢？这救恩起先是主亲自讲的，后来是听见的人给我们证实了。(希伯来书/Hebrews 2:3)
- “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of My Father who is in heaven will enter.”²² Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’²³ And then I will declare to them, ‘I never knew you; LEAVE ME, YOU WHO PRACTICE LAWLESSNESS.’
- how shall we escape if we ignore so great a salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him.

William Borden 威廉波顿



“No Reserves, No Retreats, No Regrets !”
“不保留、不退缩、不遗憾！”