



人生如戏 (3)

THIS LIFE IS A THEATER

06/18/2023

主要经文

The Primary Verses

哥林多前书 / I Corinthians
4:9-13

“人生”信息三部曲

A Trilogy of the Message of Life

- 呼召-我们存在的目的 (1/8, 1/15, 1/22)
Calling-The reason of our being
- 把握今世, 预备永世 (5/7)
Seize this life and prepare for eternity
- 人生如戏
This life is a Theater

这戏的特点

The Characteristics of the Drama

- 男主角大半时间不出场

The leading actor is absent most of the time.

- 结局众所皆知，剧情天天揭晓

The ending is known, yet the script is revealed daily.

- 剧本为着造就演员

The plots are for the actors, not the other way around.

起初 神的创造

The Creation – In the Beginning

- 造男、造女 (male and female He created)
 - “但从起初创造的时候，神造人是‘造男造女’” (马可 /Mark 10:6)
 - “But from the beginning of creation, God MADE THEM MALE AND FEMALE.”
- 地位相同 (equal in status)
 - “然而照主的安排，女也不是无男，男也不是无女；因为女人原是由男人而出，男人也是由女人而出，但万有都是出乎神。” (林前 /I Cor. 11:11-12)
 - “However, in the Lord, neither is woman independent of man, nor is man independent of woman. For as the woman originates from the man, so also the man has his birth through the woman; and all things originate from God.”

代表的原则

The Principle of Representation

- 男人在万物之前代表造物主 - 权柄
 - “男人本不该蒙着头，因为他是神的形象和荣耀。”（林前/I Cor. 11:7a）

“For a man ought not to have his head covered, since he is the image and glory of God; “
 - 神说：“我们要照着我们的形象，按着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜和全地，并地上所爬的一切昆虫。”（创世纪/Genesis 1:26）

“Then God said, “Let Us make man in Our image, according to Our likeness; and **let them rule** over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

代表的原则

The Principle of Representation

- 女人在 神面前代表受造之物 - 顺服
 - “但女人是男人的荣耀。…因此，女人为天使的缘故，应当在头上有服权柄的记号。”（林前/I Cor. 11:7b; 11:10）

“but the woman is the glory of man... therefore the woman ought to have a symbol of authority on her head, because of the angels.”
 - “亚当给他妻子起名叫夏娃，**因为她是众生之母。**”（创世纪/Genesis 3:20）
 - “Now the man called his wife’s name Eve, **because she was the mother of all the living.**”

次序的原则

The Principle of Order

- 次序有别 (different in order)
 - “起初，男人不是由女人而出，女人乃是由男人而出；并且男人不是为女人造的，女人乃是为男人造的。”（林前/I Cor. 11:8-9）

“For man does not originate from woman, but woman from man; for indeed man was not created for the woman’s sake, but woman for the man’s sake.”
- 神命定次序：基督 -> 男人 -> 女人
 - “我愿意你们知道，基督是各人的头，男人是女人的头，神是基督的头。”（林前/I Cor. 11:3）

“But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.”

常见的角色

Common Personas

- 男人 (male)
 - 丈夫
Husband
 - 父亲
Father
- 女人 (female)
 - 妻子
Wife
 - 母亲
Mother

常见的角色

Common Personas

- 丈夫、妻子 (husband, wife)
 - “你们做妻子的，当顺服自己的丈夫，如同顺服主； 因为丈夫是妻子的头，如同基督是教会的头，他又是教会全体的救主。”
(以弗所/Eph. 5:22-23)
 - “Wives, be subject to your own husbands, as to the Lord. For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body.”

常见的角色

Common Personas

- 丈夫 - 认识基督的权柄，在爱中为妻子舍命
 - “你们做丈夫的，要爱你们的妻子，正如基督爱教会，为教会舍己。”（以弗所/Eph. 5:25）
 - “Husbands, love your wives, just as Christ also loved the church and gave Himself up for her.”
- 妻子 - 认识基督的权柄，顺服、敬重丈夫
 - “教会怎样顺服基督，妻子也要怎样凡事顺服丈夫。…妻子也当敬重她的丈夫。”（以弗所/Eph. 5:24; 33a）
 - “But as the church is subject to Christ, so also the wives ought to be to their husbands in everything... and the wife must see to it that she respects her husband.”

圣经中的夫妻

Husbands and Wives in the Scripture

- 妻子顺服不敬畏神的丈夫 - 亚拿尼亚 与 撒非喇

A wife subjected to the husband not fearing God

- “有一个人名叫亚拿尼亚，同他的妻子撒非喇卖了田产，把价银私自留下几份，他的妻子也知道，其余的几份拿来放在使徒脚前。”（使徒行传/Acts 5:1-2）

“But a man named Ananias, with his wife Sapphira, sold a piece of property, and kept back some of the price for himself, with his wife’s full knowledge, and bringing a portion of it, he laid it at the apostles’ feet.”

圣经中的夫妻

Husbands and Wives in the Scripture

- 妻子没有顺服不敬畏神的丈夫 - 拿八 与 亚比该

A wife did not subject to the husband not fearing God

- 在玛云有一个人，他的产业在迦密，是一个大富户，有三千绵羊，一千山羊。他正在迦密剪羊毛。那人名叫拿八，是迦勒族的人。他的妻名叫亚比该，是聪明俊美的妇人。拿八为人刚愎凶恶。（撒母耳记上/I Samuel 25:2-3）

“Now there was a man in Maon whose business was in Carmel; and the man was very rich, and he had three thousand sheep and a thousand goats. And it came about while he was shearing his sheep in Carmel (now the man's name was Nabal, and his wife's name was Abigail. And the woman was intelligent and beautiful in appearance, but the man was harsh and evil in his dealings, and he was a Calebite.”

圣经中的夫妻

Husbands and Wives in the Scripture

- 没有爱妻子为妻子舍命的丈夫 - 以撒 与 利百加

A husband did not give himself up for the wife

- “以撒就住在基拉耳。那地方的人问到他的妻子，他便说：“那是我的妹子。”原来他怕说“是我的妻子”。他心里想：“恐怕这地方的人为利百加的缘故杀我，因为她容貌俊美。””
(创世纪/Genesis 26:6-7)

“So Isaac lived in Gerar. When the men of the place asked about his wife, he said, “She is my sister,” for he was afraid to say, “my wife,” thinking, “the men of the place might kill me on account of Rebekah, for she is beautiful.”

圣经中的夫妻

Husbands and Wives in the Scripture

- 在基督里的模范夫妻 - 亚居拉 与 百基拉
 - “亚细亚的众教会问你们安。亚居拉和百基拉并在他们家里的教会，因主多多地问你们安。”（林前/I Cor. 16:19）
“The churches of Asia greet you. Aquila and Prisca greet you heartily in the Lord, with the church that is in their house.”
 - “他在会堂里放胆讲道，百基拉、亚居拉听见，就接他来，将神的道给他讲解更加详细。”（行传/Acts 18:26）
“and he began to speak out boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.”

才德的妇人

An Excellent Wife

- 才德的妇人谁能得着呢？她的价值胜过珍珠。她丈夫心里倚靠她，必不缺少利益。她一生使丈夫有益无损。（箴言 /Proverbs 31:10-12）

“An excellent wife, who can find? For her worth is far above jewels. The heart of her husband trusts in her, And he will have no lack of gain. She does him good and not evil All the days of her life.”

教会与夫妻

Church and the Husband and Wife

- 教会的角色 (the role of the church)
 - “从来没有人恨恶自己的身子，总是保养顾惜，正像基督待教会一样，因我们是他身上的肢体。为这个缘故，人要离开父母，与妻子联合，二人成为一体。这是极大的奥秘，但我是指着基督和教会说的。”（以弗所/Eph. 5:29-32）

“for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, because we are members of His body. FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH. This mystery is great; but I am speaking with reference to Christ and the church.”