

异象驱动的人生—大卫的故事

The Vision Driven Life – The Story of David (2)

08/13/2023

主要经文

Primary Verses

撒母耳记下/II Samuel 7:8

使徒行传/Acts 13:36

大卫的一生

The Life of David

- 从 “被召从羊圈中出来” (from: called out of the pasture)
 - “现在你要告诉我仆人大卫说： ‘万军之耶和华如此说： **我从羊圈中将你召来，叫你不跟从羊群**，立你做我民以色列的君。”（撒下/II Sam. 7:8）

“Now therefore, thus you shall say to My servant David, ‘Thus says the LORD of hosts, “**I took you from the pasture, from following the sheep**, to be ruler over My people Israel.”’

大卫的一生

The Life of David

- 到“行完神的旨意” (to: served the purpose of God in his own generation)
 - “大卫在世的时候遵行了神的旨意，就睡了，归到他祖宗那里，已见朽坏。”（行传/Acts 13:36）
- “For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay;”

大卫的一生

The Life of David

- 牧童时期 (as a shepherd boy)
- 预立为王时期 (anointed to be a king)
 - 在扫罗的权下 (under the authority of Saul)
 - 因所受的苦难学了顺从 (learned obedience through suffering)
- 功成名就时期 (in his prime days)
 - 出入无不得胜 (victorious in all battles)
 - 骄傲犯罪 (sinned in his pride)
- 年老时期 (in his old age)
 - 他的异象 (his vision)
 - 牧养他一生的神 (Lord as his shepherd)

神呼召大卫

God Called David

- 神为什么呼召大卫？ (why did God call David)
 - 大卫因耶和华的荣耀敬畏他
David reveres the LORD in His majesty
 - 大卫关心耶和华的荣辱
David cares about God's honor and glory

预立为王时期

David was Anointed to be a King

- 大卫已经具备的条件-内有圣灵的感动
 - “撒母耳就用角里的膏油，在他诸兄中膏了他。从这日起，**耶和华的灵就大大感动大卫**。撒母耳起身回拉玛去了。”（撒下/I Sam. 16:12-13）
“Then Samuel took the horn of oil and anointed him in the midst of his brothers; and **the Spirit of the LORD came mightily upon David** from that day forward. And Samuel arose and went to Ramah.”

预立为王时期

David was Anointed to be a King

- 大卫已经具备的条件-外有强健的体魄
 - “扫罗对臣仆说：“你们可以为我找一个善于弹琴的，带到我这里来。” 其中有一个少年人说：“我曾见伯利恒城耶西的一个儿子善于弹琴，是大有**勇敢的战士**，说话合宜，容貌俊美，耶和华也与他同在。””（撒上/I Sam. 16:17-18）

“So Saul said to his servants, “Provide for me now a man who can play well and bring him to me.” Then one of the young men said, “Behold, I have seen a son of Jesse the Bethlehemite who is a skillful musician, a mighty **man of valor, a warrior**, one prudent in speech, and a handsome man; and the LORD is with him.””
 - 他使我的脚快如母鹿的蹄，又使我在高处安稳。他教导我的手能以争战，甚至我的膀臂能开铜弓。（诗篇18:33-34）

“He makes my feet like hinds’ feet, and sets me upon my high places. He trains my hands for battle, so that my arms can bend a bow of bronze.”

预立为王时期

David was Anointed to be a King

- 大卫已经具备的条件-众人都喜爱他
 - “扫罗对臣仆说：“你们可以为我找一个善于弹琴的，带到我这里来。” 其中有一个少年人说：“我曾见伯利恒城耶西的一个儿子**善于弹琴**，是大有勇敢的战士，**说话合宜**，**容貌俊美**，**耶和华也与他同在**。””（撒上/I Sam. 16:17-18）

“So Saul said to his servants, “Provide for me now a man who can play well and bring him to me.” Then one of the young men said, “Behold, I have seen a son of Jesse the Bethlehemite who is **a skillful musician**, a mighty man of valor, a warrior, **one prudent in speech**, and a handsome man; and **the LORD is with him.**””
 - “但以色列和犹大**众人都爱大卫**，因为他领他们出入。”（撒上/I Sam. 18:16）

“But **all Israel and Judah loved David**, and he went out and came in before them”

预立为王时期

David was Anointed to be a King

- 又立了头等的战功，得扫罗的重用
 - “这样，大卫用机弦甩石，胜了那非利士人，打死他，大卫手中却没有刀。大卫跑去，站在非利士人身旁，将他的刀从鞘中拔出来，杀死他，割了他的头。非利士众人看见他们讨战的勇士死了，就都逃跑。（撒下/I Sam. 17:50-51）
“Thus David prevailed over the Philistine with a sling and a stone, and he struck the Philistine and killed him; but there was no sword in David’s hand. Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him, and cut off his head with it. **When the Philistines saw that their champion was dead, they fled.**”
 - “扫罗无论差遣大卫往何处去，他都做事精明。扫罗就立他做战士长，众百姓和扫罗的臣仆无不喜悦。”（撒下/I Sam. 18:5）
“**So David went out wherever Saul sent him, and prospered; and Saul set him over the men of war.** And it was pleasing in the sight of all the people and also in the sight of Saul’s servants.”

在扫罗的权下

Under the Authority of Saul

- 后遭扫罗的嫉妒
 - “众妇女舞蹈唱和，说：“**扫罗杀死千千，大卫杀死万万。**”扫罗甚发怒，不喜悦这话，就说：“将万万归大卫，千千归我，只剩下王位没有给他了！**从这日起，扫罗就怒视大卫。**”（撒上/1 Sam. 18:7-9）
- “The women sang as they played, and said, ‘**Saul has slain his thousands, and David his ten thousands.**’ Then Saul became very angry, for this saying displeased him; and he said, ‘They have ascribed to David ten thousands, but to me they have ascribed thousands. Now what more can he have but the kingdom?’ **Saul looked at David with suspicion from that day on.**”

在扫罗的权下

Under the Authority of Saul

- 扫罗疏远大卫，并定意杀害他
 - “所以扫罗使大卫离开自己，立他为千夫长，他就领兵出入。大卫做事无不精明，耶和华也与他同在。扫罗见大卫做事精明，就甚怕他。”（撒上/1 Sam. 18:13-15）

“Therefore Saul removed him from his presence and appointed him as his commander of a thousand; and he went out and came in before the people. David was prospering in all his ways for the LORD was with him. When Saul saw that he was prospering greatly, he dreaded him.”
 - 扫罗心里说：“**我不好亲手害他，要借非利士人的手害他。**（撒上/1 Sam. 18:17b）

“...For Saul thought, **“My hand shall not be against him, but let the hand of the Philistines be against him.”**

为什么 神允许试炼临到大卫？

Why Did God Allow Suffering

- 从学习顺服中学习 神的法则
 - 你要提醒众人，叫他们顺服做官的、掌权的，遵他的命，**预备行各样的善事**。（提多/Titus 3:1）

“Remind them to be subject to rulers, to authorities, to be obedient, **to be ready for every good deed,**”
 - 你们做仆人的，凡事要存敬畏的心**顺服主人**；不但顺服那善良温和的，就是**那乖僻的也要顺服**。（彼前/1 Peter 2:18）

“Servants, be **submissive to your masters** with all respect, not only to those who are good and gentle, but **also to those who are unreasonable.**”

为什么 神允许试炼临到大卫？

Why Did God Allow Suffering

- 学习认识权柄，才能使用权柄
 - 因为我在人的权下，也有兵在我以下，对这个说‘去！’他就去，对那个说‘来！’他就来，对我的仆人说‘你做这事！’他就去做。”
(路加/Luke 7:8)

“For I also am a man placed under authority, with soldiers under me; and I say to this one, ‘Go!’ and he goes, and to another, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does it.”

生命的关键年岁

A Key Point of Life

- 大卫见扫罗的时候-大约十六到十七岁
 - “扫罗看见大卫去攻击非利士人，就问元帅押尼珥说：“押尼珥啊，那少年人是谁的儿子？”押尼珥说：“我敢在王面前起誓，我不知道。”王说：“你可以问问那幼年人是谁的儿子。”（撒 上/1 Sam. 17:55-56）
- “Now when Saul saw David going out against the Philistine, he said to Abner the commander of the army, “Abner, whose son is this young man?” And Abner said, “By your life, O king, I do not know.” The king said, “You inquire whose son the youth is.”

生命的关键年岁

A Key Point of Life

- 三十岁 – 成熟的象征
 - “约瑟见埃及王法老的时候**年三十岁**。他**从法老面前出去**，遍行埃及全地。”（创世纪 41:46）

“Now Joseph **was thirty years old** when he stood before Pharaoh, king of Egypt. And Joseph **went out from the presence of Pharaoh** and went through all the land of Egypt.”
 - 耶稣开头传道，年纪**约有三十岁**。依人看来，他是约瑟的儿子，约瑟是希里的儿子，（路加 3:23）

“When He began His ministry, Jesus Himself **was about thirty years of age**, being, as was supposed, the son of Joseph, the son of Eli,”

生命的关键年岁

A Key Point of Life

- 三十岁 – 成熟的象征
 - “大卫**登基**的时候**年三十岁**，在位四十年。”
(撒下 5:4)
 - “David **was thirty years old** when he **became king**, and he reigned forty years.”
 - **从三十岁**直到五十岁，凡前来任职，在会幕里办事的，全都数点。(民数记 4:23)
 - “**from thirty years** and upward to fifty years old, you shall number them; all who enter to perform the service to do the work in the tent of meeting.”

大卫所受的苦难

David's Suffering

- 逃亡被逼装疯卖傻

- “那日大卫起来，躲避扫罗，逃到迦特王亚吉那里...大卫...甚惧怕迦特王亚吉，就在众人面前改变了寻常的举动，在他们手下假装疯癲，在城门的门扇上胡写乱画，使唾沫流在胡子上。亚吉对臣仆说：“你们看，这人是疯子！为什么带他到我这里来呢？我岂缺少疯子，你们带这人来在我面前疯癲吗？这人岂可进我的家呢？”（撒上/I Sam. 21:10-15）

“Then David arose and fled that day from Saul, and went to Achish king of Gath...David...greatly feared Achish king of Gath. So he disguised his sanity before them, and acted insanely in their hands, and scribbled on the doors of the gate, and let his saliva run down into his beard. Then Achish said to his servants, “Behold, you see the man behaving as a madman. Why do you bring him to me? Do I lack madmen, that you have brought this one to act the madman in my presence? Shall this one come into my house?”

大卫所受的苦难

David's Suffering

- 流离中的眼泪

- “我几次流离，你都记数，**求你把我眼泪装在你的皮袋里**。这不都记在你册子上吗？我呼求的日子，我的仇敌都要转身退后。神帮助我，这是我所知道的。”（诗篇/Psalms 56:8-9）

“You have taken account of my wanderings; **put my tears in Your bottle**. Are they not in Your book? Then my enemies will turn back in the day when I call; this I know, that God is for me.”

大卫所受的苦难

David's Suffering

- 耶和华保全义人
 - “**耶和华靠近伤心的人**，拯救灵性痛悔的人。义人多有苦难，但耶和华救他脱离这一切，又**保全他一身的骨头，连一根也不折断**。。”（诗篇/Psalms 34:18-20）
 - “**The LORD is near to the brokenhearted** and saves those who are crushed in spirit. Many are the afflictions of the righteous, but the LORD delivers him out of them all. **He keeps all his bones, not one of them is broken.**”

大卫所受的苦难

David's Suffering

- 扫罗仍不断的追杀

- “大卫住在旷野的山寨里，常在西弗旷野的山地。
扫罗天天寻索大卫，神却不将大卫交在他手里。”
(撒下/I Sam. 23:14)

“David stayed in the wilderness in the strongholds, and remained in the hill country in the wilderness of Ziph. And **Saul sought him every day**, but God did not deliver him into his hand.”

- 以色列王出来要寻找谁呢？追赶谁呢？不过追赶一条死狗，一个虻就是了。（撒下/I Sam. 24:14）

“After whom has the king of Israel come out? Whom are you pursuing? **A dead dog, a single flea?**”

大卫所受的苦难

David's Suffering

- 伤透了心的大卫

- “你知道我受的辱骂、欺凌、羞辱，我的敌人都在你面前。辱骂伤破了我的心，我又满了忧愁。我指望有人体恤，却没有一个；我指望有人安慰，却找不着一个。他们拿苦胆给我当食物，我渴了，他们拿醋给我喝。”（诗篇/Psalms 69:19-21）

“You know my reproach and my shame and my dishonor; all my adversaries are before You. **Reproach has broken my heart and I am so sick.** And I looked for sympathy, but there was none, and for comforters, but I found none. **They also gave me gall for my food and for my thirst they gave me vinegar to drink.**”

因所受的苦难学了顺服

Learned Obedience through Suffering

- 大卫第一次不杀扫罗

- “到了路旁的羊圈，在那里有洞，扫罗进去大解。大卫和跟随他的人正藏在洞里的深处。跟随的人对大卫说：“耶和华曾应许你说：‘我要将你的仇敌交在你手里，你可以任意待他。’如今时候到了！”大卫就起来，悄悄地割下扫罗外袍的衣襟。随后大卫心中自责，因为割下扫罗的衣襟，对跟随他的人说：“**我的主乃是耶和华的受膏者，我在耶和华面前万不敢伸手害他，因他是耶和华的受膏者。**”（撒下/I Sam. 24:3-6）

“He came to the sheepfolds on the way, where there was a cave; and Saul went in to relieve himself. Now David and his men were sitting in the inner recesses of the cave. The men of David said to him, “Behold, this is the day of which the LORD said to you, ‘Behold; I am about to give your enemy into your hand, and you shall do to him as it seems good to you.’” Then David arose and cut off the edge of Saul’s robe secretly. It came about afterward that David’s conscience bothered him because he had cut off the edge of Saul’s robe. So he said to his men, **“Far be it from me because of the LORD that I should do this thing to my lord, the LORD’S anointed, to stretch out my hand against him, since he is the LORD’S anointed.”**

因所受的苦难学了顺服

Learned Obedience through Suffering

- 患难中的自省与祈求

- “耶和华我的神啊，**我若**行了这事，**若有**罪孽在我手里，**我若**以恶报那与我交好的人（连那无故与我为敌的，我也救了他），**就任凭仇敌追赶我**，直到追上，将我的性命踏在地下，使我的荣耀归于灰尘！”（诗篇/Ps. 7:3-5）

“O LORD my God, **if** I have done this, **if** there is injustice in my hands, **if** I have rewarded evil to my friend, or have plundered him who without cause was my adversary, **let the enemy pursue my soul and overtake it**; and let him trample my life down to the ground and lay my glory in the dust. Selah. “

- “**神啊，求你怜悯我，怜悯我，因为我的心投靠你。我要投靠在你翅膀的荫下，等到灾害过去。**”（诗篇 57:1）

“**Be gracious to me, O God, be gracious to me, for my soul takes refuge in You; and in the shadow of Your wings I will take refuge until destruction passes by.**”

因所受的苦难学了顺服

Learned Obedience through Suffering

- 大卫第二次不杀扫罗

- “于是大卫和亚比筛夜间到了百姓那里，见扫罗睡在辎重营里，他的枪在头旁，插在地上，押尼珥和百姓睡在他周围。亚比筛对大卫说：“现在神将你的仇敌交在你手里，求你容我拿枪将他刺透在地，一刺就成，不用再刺。”大卫对亚比筛说：“不可害死他。有谁伸手害耶和华的受膏者而无罪呢？”（撒下/1 Sam. 26:7-9）

“So David and Abishai came to the people by night, and behold, Saul lay sleeping inside the circle of the camp with his spear stuck in the ground at his head; and Abner and the people were lying around him. Then Abishai said to David, “Today God has delivered your enemy into your hand; now therefore, please let me strike him with the spear to the ground with one stroke, and I will not strike him the second time.” But David said to Abishai, “Do not destroy him, for who can stretch out his hand against the LORD’S anointed and be without guilt?”

因所受的苦难学了顺服

Learned Obedience through Suffering

- 神阿，苦难何时才会结束？
 - “因有无数的祸患围困我，我的罪孽追上了我，使我不能昂首。这罪孽比我的头发还多，我就心寒胆战。耶和华啊，求你开恩搭救我！耶和华啊，求你速速帮助我！”
(诗篇/Psalms 40:12-13)

“For evils beyond number have surrounded me; my iniquities have overtaken me, so that I am not able to see; they are more numerous than the hairs of my head, and my heart has failed me. Be pleased, O LORD, to deliver me; make haste, O LORD, to help me.”

但我是困苦穷乏的，主仍顾念我。你是帮助我的，搭救我的，神啊，求你不要耽延！（诗篇/Psalms 40:17）

“Since I am afflicted and needy, let the Lord be mindful of me. You are my help and my deliverer; do not delay, O my God.”

因所受的苦难学了顺服

Learned Obedience through Suffering

- 在神里找到安息

- “求你向我显出恩待我的凭据，叫恨我的人看见便羞愧，因为你耶和华帮助我，安慰我。”（诗篇/Psalms 86:17）

“Show me a sign for good, that those who hate me may see it and be ashamed, because You, O LORD, have helped me and comforted me.”

- 耶和华啊，我的心不狂傲，我的眼不高大，重大和测不透的事，我也不敢行。我的心平稳安静，好像断过奶的孩子在他母亲的怀中，我的心在我里面真像断过奶的孩子。（诗篇/Psalms 131:1-2）

“O LORD, my heart is not proud, nor my eyes haughty; nor do I involve myself in great matters, or in things too difficult for me. Surely I have composed and quieted my soul; like a weaned child rests against his mother, my soul is like a weaned child within me.”

因所受的苦难学了顺服

Learned Obedience through Suffering

- 大卫传给耶稣的经历
 - “犬类围着我，恶党环绕我，他们扎了我的手、我的脚。我的骨头我都能数过，他们瞪着眼看我。他们分我的外衣，为我的里衣拈阄。”（诗篇/Psalms 22:16-18）
 - “For dogs have surrounded me; a band of evildoers has encompassed me; they pierced my hands and my feet. I can count all my bones. They look, they stare at me; they divide my garments among them, and for my clothing they cast lots.”

因所受的苦难学了顺服

Learned Obedience through Suffering

- 大卫传给所罗门的智慧
 - 事情的终局强如事情的起头，存心忍耐的胜过居心骄傲的。你不要心里急躁恼怒，因为恼怒存在愚昧人的怀中。不要说：“先前的日子强过如今的日子是什么缘故呢？”你这样问，不是出于智慧。（传道书/Ecc. 7:8-10）
 - “The end of a matter is better than its beginning; patience of spirit is better than haughtiness of spirit. Do not be eager in your heart to be angry, for anger resides in the bosom of fools. Do not say, “Why is it that the former days were better than these?” For it is not from wisdom that you ask about this.”

因所受的苦难学了顺服

Learned Obedience through Suffering

- 大卫传给我们的经历

- “我未受苦以先走迷了路，现在却遵守你的话。”
(诗篇/Psalms 119: 67)

- “Before I was afflicted I went astray, but now I keep Your word.”

- 我受苦是与我有益，为要使我学习你的律例。(诗篇/Psalms 119:71)

- “It is good for me that I was afflicted, that I may learn Your statutes.”