# 律法与恩典

# Law and Grace

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- 耶和华在他面前宣告说,耶和华,耶和华,是有怜悯有恩典的神,不轻易发怒,并有丰盛的慈爱和诚实。(出埃及记34:6)
- And Jehovah passed by before his face, and proclaimed, Jehovah, Jehovah God merciful and gracious, slow to anger, and abundant in goodness and truth, (Exodus 34:6)

• 律法本是借着摩西传的, 恩典和真理, 都是由耶稣 基督来的。(约翰福音 1:17)

 For the law was given through Moses; grace and truth came through Jesus Christ. (John 1:17)

#### 旧约的几个重点 Some OT Key Points

- 旧约是在神旨意中的预备时期;
- 世人都犯了罪,而罪的工价就是死;
- 神所行的尽都公义;
- 旧约用以色列人和图画预表见证独一的真神。
- OT is a preparatory period in God's will and purpose;
- All have sinned, and the wages of sin is death;
- All God's acts are righteous;
- OT uses the Israeli people, pictures and types to testify the only true God.

# 西奈山 Mt. Sinai



# 加略山 Mt. Calvary



#### 律法的性质 Nature of the Law

- 这样看来, 律法是<mark>圣洁的</mark>, 诫命也是圣洁, <mark>公义</mark>, 良善的。(罗马书 7:12)
- So then, the Law is holy, and the commandment is holy and righteous and good. (Romans 7:12)

#### 律法的功用 Functions of Law

- 1. 律法显明罪 Law reveals sin
- 因为律法本是叫人知罪(罗马书 3:20b)
- for by law [is] knowledge of sin. (Romans 3:20b)
- 2. 律法使罪加重 Law aggravates sin
- · 律法本是外添的, 叫过犯显多。(罗马书5:20a)
- The Law came in so that the offense would increase, (Romans 5:20a)

#### 3. 律法激活罪 Law activates sin

- 然而罪趁着机会,就借着诫命叫诸般的贪心在我里 头发动。因为没有律法罪是死的。我以前没有律法 是活着的,但是诫命来到,罪又活了,我就死了。( 罗马书 7:8-9)
- But sin, taking an opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin *is* dead. <sup>9</sup> I was once alive apart from the Law; but when the commandment came, sin came to life, and I died; (Romans 7:8-9)

#### 4. 律法引我们到基督那里 Law leads to Christ

- 我们被看守在律法之下,直圈到那将来的真道显明出来。这样律法是我们训蒙的师傅,引我们到基督那里,使我们因信称义。(加拉太书3:23a-24)
- we were kept in custody under the Law, being confined for the faith that was destined to be revealed.
   Therefore the Law has become our guardian to lead us to Christ, so that we may be justified by faith. (Galatians 3:23a-24)

#### 恩典的定义 Grace defined

- 因为神<mark>救众人</mark>的恩典,已经显明出来,…等候所盼望的福,并等候至大的神,和我们救主耶稣基督的荣耀显现。他为我们舍了自己,要<mark>赎我们脱离一切</mark>罪恶,又洁净我们,特作自己的子民(提多书 2:11,13-14)
- For the grace of God has appeared, bringing salvation to all men,...looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, (Titus 2:11,13-14)

## 恩典的工作 Works of Grace

- 罪得赦免 Forgives our sins
- 我们借这爱子的血,得蒙救赎,过犯得以赦免,乃是照他丰富的恩典。(以弗所书1:7)
- In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace. (Ephesians 1:7)

- ·得以称义 Justifies us
- •如今却蒙神的恩典,因基督耶稣的救赎,就白白地称义。(罗马书3:24)
- being justified as a gift by His grace through the redemption which is in Christ Jesus, (Romans 3:24)

- 赐予救恩 Gives us salvation
- 你们得救是本乎恩,也因着信,这并不是出于自己,乃是神所赐的。(以弗所书 2:8)
- For ye are saved by grace, through faith; and this not of yourselves; it is God's gift: (Ephesians 2:8)

- 赐予能力事奉神 Strengthens us to serve God
- 所以我们既得了不能震动的国,就当感恩,照神所喜悦的,用虔诚敬畏的心事奉神。(希伯来书12:28)
- 我儿阿, 你要在基督耶稣的恩典上刚强起来。(提摩太后书2:1)
- Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear. (Hebrews 12:28)
- You then, my son, be strong in the grace that is in Christ Jesus.
  (2 Timothy 2:1)

- 使我们过得胜的生活 Enables us to live victoriously
- 罪必不能作你们的主。因你们不在律法之下, 乃在恩典之下。(罗马书6:14)
- For sin shall no longer be your master, because you are not under the law, but under grace. (Romans 6:14)

## 全是恩典 ALL of GRACE



律法 Law	恩典 Grace
<mark>咒诅 Curses</mark>	祝福 Blesses
定罪 Condemns	<mark>赦免 Forgives</mark>
要求 Commands	赐予Bestows
<mark>达到 Reach</mark>	得到 Receive
行了就活Do and live	活了就行Live and do
启示神的特性 Reveals	复制神的特性在我们里面
God's character	Reproduces God's character
命令人爱神	神爱世人
Thou shall love the	God so loved the
<b>Lord they God</b>	world