



人-那人和他的妻子

THE MAN AND HIS WIFE

10/22/2023

主要经文
The Primary Verses

以弗所书/Ephesians
5:21-32

魔鬼第一次出现的场景

The Devil's First Appearance

- 攻击 神所设立的第一家庭

- “耶和华神所造的，唯有蛇比田野一切的活物更狡猾。蛇对女人说：“**神岂是真说**，不许你们吃园中所有树上的果子吗？”（创世纪/Genesis 3:1）

“Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, “**Indeed, has God said**, ‘You shall not eat from any tree of the garden’?”

魔鬼第一次出现的场景

The Devil's First Appearance

- 针对女人（妻子）下手

- “女人对蛇说：“园中树上的果子我们可以吃，唯有园当中那棵树上的果子，神曾说：‘你们不可吃，也不可摸，免得你们死。’”蛇对女人说：“你们不一定死！因为神知道你们吃的日子眼睛就明亮了，你们便如神能知道善恶。””（创世纪/Genesis 3:2-4）

“The woman said to the serpent, “From the fruit of the trees of the garden we may eat; but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’” The serpent said to the woman, “**You surely will not die! For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.**””

魔鬼第一次出现的场景

The Devil's First Appearance

- 女人（妻子）先落入魔鬼的计谋
 - “因为先造的是亚当，后造的是夏娃；且不是亚当被引诱，乃是女人被引诱，陷在罪里。”（提摩太前书/I Timothy 2:13-14）

“For it was Adam who was first created, and then Eve. And **it was not Adam who was deceived, but the woman being deceived, fell into transgression.**”

犯罪之后

After the Man Sinned

- 第一家庭与 神的对话

- 耶和华说：“谁告诉你赤身露体呢？莫非你吃了我吩咐你不可吃的那树上的果子吗？”那人说：“你所赐给我与我同居的女人，她把那树上的果子给我，我就吃了。”耶和华神对女人说：“你做的是什么事呢？”女人说：“那蛇引诱我，我就吃了。”（创世纪/Genesis 3:11-13）

And He said, “Who told you that you were naked? **Have you eaten** from the tree of which I commanded you not to eat?” The man said, “**The woman whom You gave to be with me, she gave me from the tree, and I ate.**” Then the LORD God said to the woman, “What is this you have done?” And the woman said, “**The serpent deceived me, and I ate.**”

婚姻的层次

The Levels of Marriage

- 基于外在条件、需要
 - “因为凡世界上的事，就像肉体的情欲、眼目的情欲并今生的骄傲，都不是从父来的，乃是从世界来的。”（约翰一书 / I John 2:16）

“For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.”

婚姻的层次

The Levels of Marriage

- 基于彼此喜欢、相爱

- “雅各爱拉结，就说：“我愿为你小女儿拉结服侍你七年。”拉班说：“我把她给你胜似给别人，你与我同住吧。”雅各就为拉结服侍了七年。他因为深爱拉结，就看这七年如同几天。”（创世纪/Genesis 29:18-20）

“Now Jacob loved Rachel, so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than to give her to another man; stay with me.” So Jacob served seven years for Rachel and they seemed to him but a few days because of his love for her.”

婚姻的层次

The Levels of Marriage

- 照着基督与教会

- “为这个缘故，人要离开父母，与妻子联合，二人成为一体。这是极大的奥秘，但我是指着基督和教会说的。”
(以弗所书 5:31)

“FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH.”

人要

The Man Shall

- 要离开父亲及母亲
shall leave his father and his mother
- 与妻子连合-彼此立约成立家庭
shall be united with his wife through a covenant
- 向神承担你的角色 - 丈夫、妻子
 - 丈夫: 爱妻子, 就像基督爱教会
Husbands: shall love your wives, just as Christ also loved the church
 - 妻子: 顺服丈夫, 就像教会顺服基督
Wives: shall be subject to your own husbands, as to the Lord.

承担角色

Taking Up the Roles

- 先决条件-存敬畏基督的心、彼此顺服
 - “又当存敬畏基督的心，彼此顺服。”（以弗所书/Eph. 5:21）
 - “and be subject to one another in the fear of Christ.”

基督徒的婚姻

The Christian's Marriage

- 妻子的首要之务 – 顺服
 - “你们做妻子的，当顺服自己的丈夫，如同顺服主；因为丈夫是妻子的头，如同基督是教会的头，他又是教会全体的救主。教会怎样顺服基督，妻子也要怎样凡事顺服丈夫。”（以弗所/Eph. 5:22-24）
 - “Wives, be subject to your own husbands, as to the Lord. For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.”

妻子的学习 – 在敬畏里顺服

The Lesson for the Wives

- “如同顺服主” - 认识权柄的来源
 - “因为没有权柄不是出于神的，凡掌权的都是神所命的。”（罗马书/Romans 13:1b）

“For there is no authority except from God, and those which exist are established by God.”
- “他又是教会全体的救主” - 得着“救主”
 - “壮士披挂整齐看守自己的住宅，他所有的都平安无事。”（路加/Luke 11:21）

“When a strong man, fully armed, guards his own house, his possessions are undisturbed.”

基督徒的婚姻

The Christian's Marriage

- 丈夫的首要之务 – 爱

- “你们做丈夫的，要爱你们的妻子，正如基督爱教会，**为教会舍己**，**要用水借着道**把教会洗净，成为圣洁，可以献给自己，做个荣耀的教会，毫无玷污、皱纹等类的病，乃是圣洁没有瑕疵的。”（以弗所/Eph. 5:25-27）

“Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word, that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.”

基督徒的婚姻

The Christian's Marriage

- 丈夫的首要之务 – 爱

- “丈夫也当照样爱妻子，如同爱自己的身子，爱妻子便是爱自己了。从来没有人恨恶自己的身子，总是保养顾惜，正像基督待教会一样，因我们是他身上的肢体。”（以弗所/Eph. 5:28-30）

“So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, because we are members of His body.”

丈夫的学习-在爱里领导

The Lesson for the Husbands

- “为教会舍己” – 接纳对方的不完全
 - “唯有基督在我们还做罪人的时候为我们死，神的爱就在此向我们显明了。”
(罗马书/Romans 5:8)
 - “But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.”
- “用水借着道” - 用神的话使妻子得益
 - “这圣经能使你因信基督耶稣有得救的智慧。” (提摩太后书/II Tim. 3:15b)
 - the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.
- “如同爱自己的身子” - 不一意孤行
 - “因她比你软弱，与你一同承受生命之恩的” (彼得前书/Peter 3:7b)
 - “as with someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life.”

这极大的奥秘

This Great Mystery

- 极大的奥秘-二人成为一体
 - “为这个缘故，人要离开父母，与妻子联合，二人成为一体。这是极大的奥秘，但我是指着基督和教会说的。”
(以弗所书/Eph, 3:31-32)

“FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH. **This mystery is great**; but I am speaking with reference to Christ and the church.”

首先的亚当 vs 末后的亚当

The First Adam vs The Last Adam

首先的亚当(first adam)

- 曾经沉睡
was in a deep sleep
- 肋骨受伤，得着女人
opened on the side to create
the woman
- 遇见他的新妇
met his bride

末后的亚当(last Adam)

- 曾经沉睡
was in a deep sleep
- 肋骨受伤，得着教会
opened on the side to create
the church
- 尚未遇见他的新妇
yet to meet his bride

基督与教会

The Christ and The Church

- 有根有基的婚姻-过于人所能测度
 - “使基督因你们的信住在你们心里，叫你们的爱心有根有基，能以和众圣徒一同明白基督的爱是何等长阔高深，并知道这爱是过于人所能测度的，便叫神一切所充满的充满了你们。”（以弗所书/Eph, 3:17-19）

“so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.”

基督与教会

The Christ and The Church

- 有根有基的婚姻-比死还坚强的爱情
 - 求你将我放在你心上如印记，戴在你臂上如戳记。因为爱情如死之坚强，嫉恨如阴间之残忍；所发的电光是火焰的电光，是耶和华的烈焰。（雅歌/Song of Songs 8:6）
- “Put me like a seal over your heart, like a seal on your arm. For love is as strong as death, jealousy is as severe as Sheol. Its flashes are flashes of fire, the very flame of the LORD.”

给单身的弟兄姐妹

To the Single

- 不要同负一轭—不要与不信主的结婚
 - “你们和不信的原不相配，不要同负一轭。义和不义有什么相交呢？光明和黑暗有什么相通呢？基督和彼列有什么相和呢？信主的和不信主的有什么相干呢？”（哥林多后书/II Cor. 6:14-15）

“Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?”

给单身的弟兄姐妹

To the Single

- 对象能彼此相处、欣赏
 - “我的佳偶在女子中，好像百合花在荆棘内。我的良人在男子中，如同苹果树在树林中。我欢欢喜喜坐在他的荫下，尝他果子的滋味，觉得甘甜。”（雅歌/Song of Songs 2:2-3）
 - “Like a lily among the thorns, so is my darling among the maidens. Like an apple tree among the trees of the forest, so is my beloved among the young men. In his shade I took great delight and sat down, and his fruit was sweet to my taste.”

给单身的弟兄姐妹

To the Single

- 要祷告求主为你预备

- “利百加和她的使女们起来，骑上骆驼，跟着那仆人，仆人就带着利百加走了。那时，以撒住在南地，刚从庇耳拉海莱回来。天将晚，以撒出来在田间默想，举目一看，见来了些骆驼。”（创世纪/Genesis 24:61-63）

“Then Rebekah arose with her maids, and they mounted the camels and followed the man. So the servant took Rebekah and departed. Now Isaac had come from going to Beer-lahai-roi; for he was living in the Negev. Isaac went out to meditate in the field toward evening; and he lifted up his eyes and looked, and behold, camels were coming.”