

天上人间最好的老师

-天国撒种的比喻

The best teacher in heaven and
earth - the parable of the
sower in heaven

2024. 2. 18

经文/Scripture:

马太福音13: 1-23; 马可福音4:1-20; 路加福音8:4-15

《马太福音》第13章:七个关于天国的比喻

四福音里面一共有37个的比喻

神掌权的领域（国度）：

1. （约3:3-6）耶稣说，我实实在在的告诉你，人若不重生就不能见神的国…。我实实在在告诉你，人若不是从水和圣灵生的，就不能进神的国。从肉身生的就是肉身；从灵生的就是灵。我说，你们必须重生。
2. （马可福音10:13-16）13有人带着小孩子来见耶稣，要耶稣摸他们，门徒便责备那些人。14耶稣看见就恼怒，对门徒说：「让小孩子到我这里来，不要禁止他们；因为在 神国的，正是这样的人。15我实在告诉你们，凡要承受 神国的，若不像小孩子，断不能进去。」16于是抱着小孩子，给他们按手，为他们祝福。
3. 小孩子般的谦卑、单纯和真诚





Parable of the **SOWER**

contrast



(太 Mat13:1-23)

- 1 当那一天，耶稣从房子里出来，坐在海边。 That same day Jesus went out of the house and sat by the lake.
- 2 有许多人到他那里聚集，他只得上船坐下。众人都站在岸上。 Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore.
- 3 他用比喻对他们讲许多道理，说，有一个撒种的出去撒种。 Then he told them many things in parables, saying: "A farmer went out to sow his seed.
- 4 撒种的时候，有落在路旁的，飞鸟来吃尽了。 As he was scattering the seed, some fell along the path, and the birds came and ate it up.

5 有落在土浅石头地上的。土既不深，发苗最快。 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.

6 日头出来一晒，因为没有根，就枯干了。 But when the sun came up, the plants were scorched, and they withered because they had no root.

7 有落在荆棘里的。荆棘长起来，把它挤住了。 Other seed fell among thorns, which grew up and choked the plants.

8 又有落在好土里的，就结实，有一百倍的，有六十倍的，有三十倍的。 Still other seed fell on good soil, where it produced a crop--a hundred, sixty or thirty times what was sown.

9 有耳可听的，就应当听。 He who has ears, let him hear.”

10 门徒进前来，问耶稣说，对众人讲话，为什么用比喻呢？ The disciples came to him and asked, “Why do you speak to the people in parables?”

11 耶稣回答说，因为天国的奥秘，只叫你们知道，不叫他们知道。 He replied, “The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them.

12 凡有的，还要加给他，叫他有余。凡没有的，连他所有的，也要夺去。 Whoever has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.

13所以我用比喻对他们讲，是因他们看也看不见，听也听不见，也不明白。 This is why I speak to them in parables: "Though seeing, they do not see; though hearing, they do not hear or understand.

14在他们身上，正应了以赛亚的预言说，你们听是要听见，却不明白。看是要看见，却不晓得。 In them is fulfilled the prophecy of Isaiah: "' You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

15因为这百姓油蒙了心，耳朵发沉，眼睛闭着。恐怕眼睛看见，耳朵听见，心里明白，回转过来，我就医治他们。 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I

16但你们的眼睛是有福的，因为看见了。你们的耳朵也是有福的，因为听见了。 But blessed are your eyes because they see, and your ears because they hear.

17我实在告诉你们，从前有许多先知和义人，要看你们所看的，却没有看见。要听你们所听的，却没有听见。

For I tell you the truth, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it.

18所以你们当听这撒种的比喻。 "Listen then to what the parable of the sower means:

19凡听见天国道理不明白的，那恶者就来，把所撒在他心里的夺了去。这就是撒在路旁的了。 When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path.

20撒在石头地上的，就是人听了道，当下欢喜领受。 The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy.

21只因心里没有根，不过是暂时的。及至为道遭了患难，或是受了逼迫，立刻就跌倒了。 But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away.

22撒在荆棘里的，就是人听了道，后来有世上的思虑，钱财的迷惑，把道挤住了，不能结实。 The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful.

23撒在好地上的，就是人听道明白了，后来结实，有一百倍的，有六十倍的，有三十倍的。 But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown.”

1. 你真的想要明白和知道耶稣福音吗？

2. 你愿意去追求，明白，和知道耶稣的道吗？

2. 不愿意接受主耶稣信息的人，福音的真理对他们隐藏，打不开的，他们永远不明白！

果子：

a. (加拉太书 Galatians 5:22-23) 圣灵的果子：仁爱、喜乐、和平、忍耐、恩慈、良善、信实、温柔、节制。 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law.

b. 福音的果子

四種心田，兩種結果

	種類	內心狀況	結果
1	落在路旁	沒有種子	不結果子
2	落在石頭地	沒有根	不結果子
3	落在荊棘	沒有成長的空間（擠住了）	不結果子
4	落在好土	有種子，有根，有成長的空間	結出果子， x100, x60, x30

（马太福音5:45）这样就可以作你们天父的儿子；因为祂叫日头照好人，也照歹人；降雨给义人，也给不义的人。

That you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

聖徒詩歌 294 耶穌，我來就你

一 脫離捆綁、憂愁與黑影，耶穌，我來！耶穌，我來！
進入自由、喜樂與光明，耶穌，我來就你！

脫離疾病，進入你健全；脫離貧乏，進入你富源；

脫離罪惡，進入你救援，耶穌，我來就你！

二 脫離失敗、羞恥與無能，耶穌，我來！耶穌，我來！
進入十架榮耀的得勝，耶穌，我來就你！

脫離痛苦，進入你安寧；脫離風波，進入你平靜；

脫離怨歎，進入你歡欣；耶穌，我來就你！

三 **脫離狂傲不平的血氣**，耶穌，我來！耶穌，我來！
進入完全有福的旨意，耶穌，我來就你！

脫離自己，住在你愛裏；脫離絕望，等候你來提；
離地上騰，如鴿展雙翼；耶穌，我來就你！

四 **脫離幽暗可怕的死亡**，耶穌，我來！耶穌，我來！
進入光明歡樂的家鄉，耶穌，我來就你！

脫離敗壞無底的深淵，進入護庇安歇的羊圈；
永永遠遠瞻仰你榮顏，耶穌，我來就你！

(加拉太书 Galatians 2:20) 我已经与基督同钉十字架。现在活着的，不再是我，乃是基督在我里面活着。并且我如今在肉身活着，是因信神的儿子而活，祂是爱我，为我舍己。 I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

(徒 Acts 4:12) 除祂以外，别无拯救。因为在天下人间，没有赐下别的名，我们可以靠着得救。 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved.”

（腓立比书 Philippians 2: 6-9）祂本有神的形像，不以自己与神同等为强夺的。反倒虚己，取了奴仆的形像，成为人的样式。既有人的样子，就自己卑微，存心顺服，以至于死，且死在十字架上。所以神将祂升为至高，又赐给祂那超乎万名之上的名，

Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, He humbled himself and became obedient to death—even death on a cross! Therefore God exalted Him to the highest place and gave Him the name that is above every name.

Summary

(约翰福音 John 1:9) **那光是真光，照亮一切生在世上的人。** The true light that gives light to every man was coming into the world.

(路加福音 Luke 18:27) **耶稣说，在人所不能的事，在神却能。** Jesus replied, "What is impossible with men is possible with God."