



先知但以理和他的信息(4) THE PROPHET DANIEL AND HIS MESSAGE

主要经文
The Primary Verses

希伯来书/Hebrews

1:1-2

但以理书/Daniel

2:20-22; 4:17

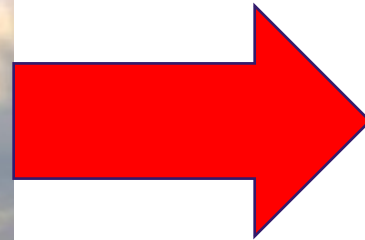
但以理书

The Book of Daniel

- 主旨 – 神在人的国中掌权
 - 但以理说：“神的名是应当称颂的，从亘古直到永远！因为智慧能力都属乎他。他改变时候、日期，废王、立王，将智慧赐予智慧人，将知识赐予聪明人。他显明深奥隐秘的事，知道暗中所有的，光明也与他同居。（2:20-22）

Daniel said, “Let the name of God be blessed forever and ever, for wisdom and power belong to Him. **“It is He who changes the times and the epochs; he removes kings and establishes kings. He gives wisdom to wise men and knowledge to men of understanding. “It is He who reveals the profound and hidden things; he knows what is in the darkness, and the light dwells with Him.**

God's Revelation

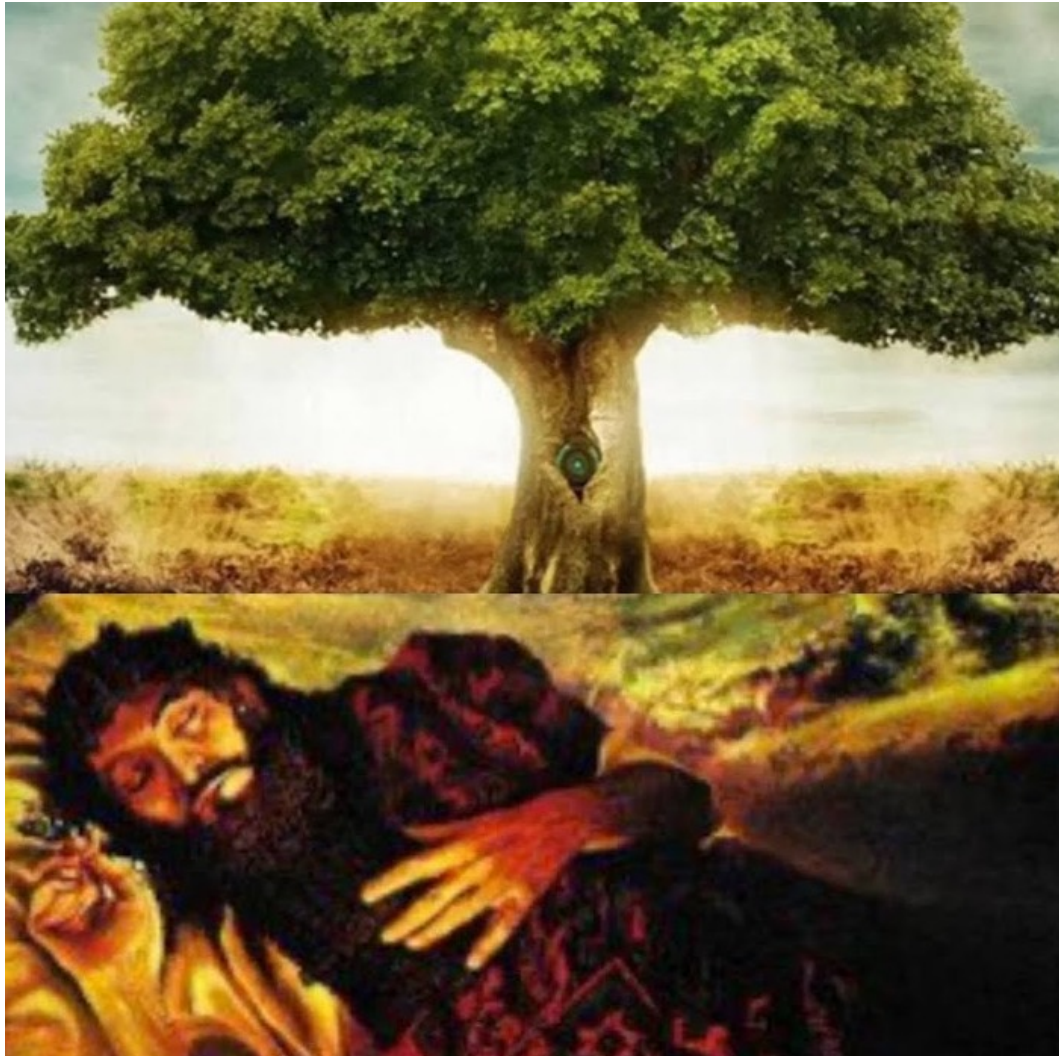


Nebuchadnezzar's Response



尼布甲尼撒的第二个梦

Nebuchadnezzar's Second Dream



- 我尼布甲尼撒安居在宫中，平顺在殿内。我做了一梦，使我惧怕，我在床上的思念并脑中的异象使我惊惶。”（4:4-5）

I, Nebuchadnezzar, was at ease in my house and flourishing in my palace. I saw a dream and it made me fearful; and these fantasies as I lay on my bed and the visions in my mind kept alarming me.

尼布甲尼撒的第二个梦

Nebuchadnezzar's Second Dream

- 见高大的树 (4: 10-11)

It was about a great tree

- 有血气的都从这树得食(4:12)

All living creatures fed themselves from it

- 守望者预言树备砍倒 (4: 13-14)

An angelic watcher warned that the tree would be cut down

- 心性改变、树墩存留、直到七年满足 (4:15-17)

Stump and root would remain, yet mind changed to that of a beast until seven years are fulfilled

但以理再次解梦

Daniel Interprets the Second Dream

- 王啊，讲解就是这样：临到我主我王的事是出于至高者的命。你必被赶出离开世人，与野地的兽同居，吃草如牛，被天露滴湿，且要经过七期，**等你知道至高者在人的国中掌权，要将国赐予谁就赐予谁。**（4:24）

“This is the interpretation, O king, and this is the decree of the Most High, which has come upon my lord the king: that you be driven away from mankind and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and seven periods of time will pass over you, **until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes.**”
7

但以理劝诫王

Daniel Admonishes the King

- 守望者既吩咐存留树墩，等你知道诸天掌权，以后你的国必定归你。王啊，求你悦纳我的谏言，以**施行公义断绝罪过**，以**怜悯穷人除掉罪孽**，或者你的平安可以延长。（4:26-27）

And in that it was commanded to leave the stump with the roots of the tree, your kingdom will be assured to you after you recognize that it is Heaven that rules. Therefore, O king, may my advice be pleasing to you: break away now from your sins by **doing righteousness and from your iniquities by showing mercy to the poor**, in case there may be a prolonging of your prosperity.'

尼布甲尼撒的榮耀

Nebuchadnezzar's Splendors

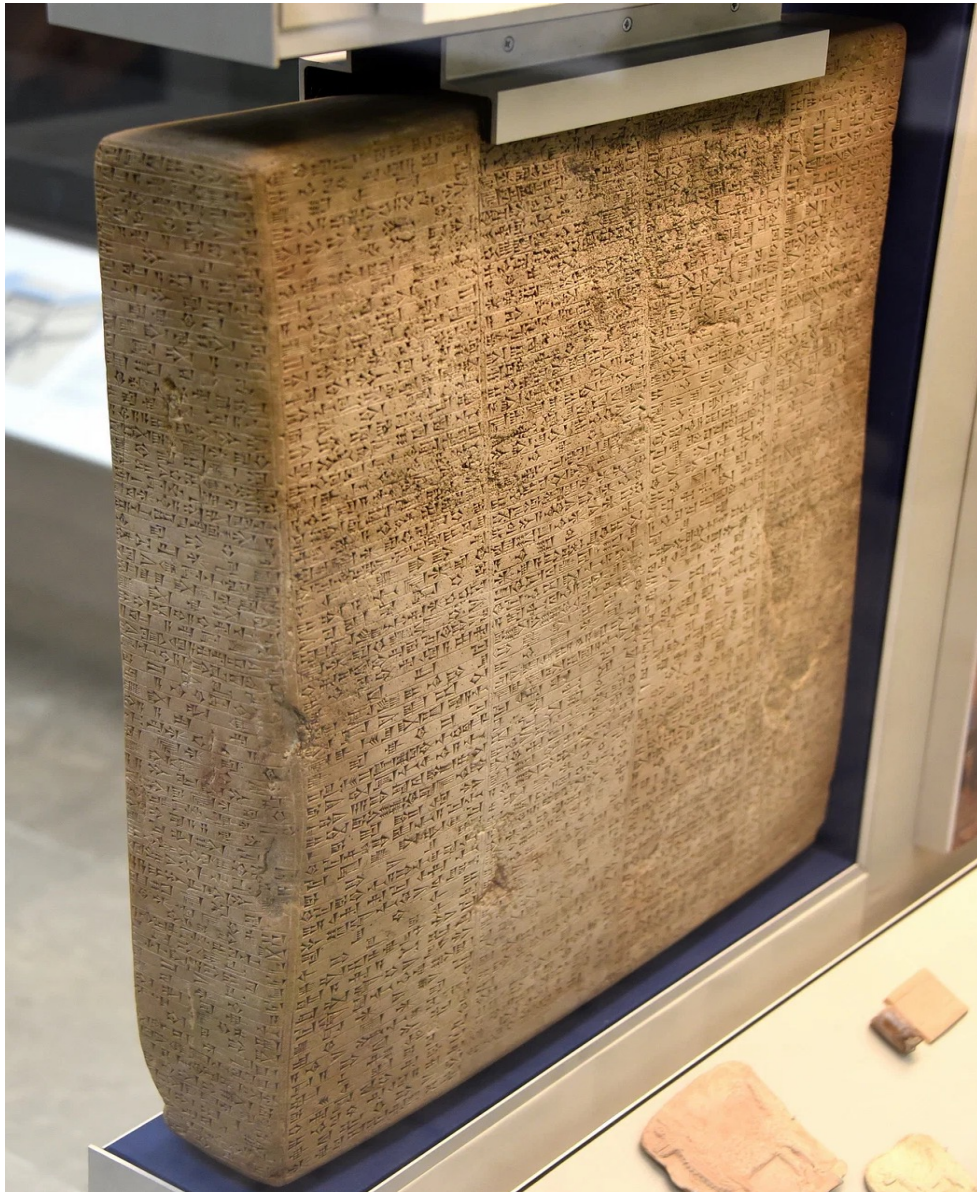


尼布甲尼撒的榮耀 Nebuchadnezzar's Splendors



尼布甲尼撒的榮耀 Nebuchadnezzar's Splendors

“In Babylon, my dear city, which I love, was the palace, the house of wonder of the people, the bond of the land, the brilliant place, the abode of majesty in Babylon.”



尼布甲尼撒的狂妄自大 Nebuchadnezzar's Pride

- 这事都临到尼布甲尼撒王。过了十二个月，他游行在巴比伦王宫里，他说：“这大巴比伦不是我用大能大力建为京都，要显我威严的荣耀吗？”（4:28-30）

“All this happened to Nebuchadnezzar the king. Twelve months later he was walking on the roof of the royal palace of Babylon. The king reflected and said, ‘Is this not Babylon the Great, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?’

尼布甲尼撒的狂妄自大 Nebuchadnezzar's Pride

- 这话在王口中尚未说完，有声音从天降下，说：“尼布甲尼撒王啊，有话对你说：你的国位离开你了！你必被赶出离开世人，与野地的兽同居，吃草如牛，且要经过七期，等你知道至高者在人的国中掌权，要将国赐予谁就赐予谁。”
(4:31-32)

While the word was in the king's mouth, a voice came from heaven, saying, 'King Nebuchadnezzar, to you it is declared: sovereignty has been removed from you, and you will be driven away from mankind, and your dwelling place will be with the beasts of the field. You will be given grass to eat like cattle, and seven periods of time will pass over you until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes.'

尼布甲尼撒再次尊荣 神

Nebuchadnezzar Honored God Again

- 日子满足，我尼布甲尼撒举目望天，我的聪明复归于我，我便称颂至高者，赞美、尊敬活到永远的神。他的权柄是永有的，他的国存到万代。”（4:34）

“But at the end of that period, I, Nebuchadnezzar, raised my eyes toward heaven and my reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; for His dominion is an everlasting dominion, and His kingdom endures from generation to generation.

骄傲的形式

Different Forms of Pride

- 神恨恶骄傲 (God despises the pride)
 - 但他赐更多的恩典，所以经上说：“神阻挡骄傲的人，赐恩给谦卑的人。”（雅各书/James 4:6）

But He gives a greater grace. Therefore it says, “GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.”
- 各样形式的骄傲
 - 尼布甲尼撒型
The type of Nebuchadnezzar
 - 法利赛人型（路加/Luke 18:9-14）
The type of the Pharisees
 - 哥林多人型（林前/I Cor. 3:3-4）
The type of the Corinthians

但以理书

The Book of Daniel

- 重塑我们的三观 (it reshapes our perspective)
 - 世界观: 世上国度的进程与历史的终结
The view of the world
 - 价值观: 但以理的三个朋友拒绝向世界的王低头
The opinion of our value
 - 人生观: 但以理的一生
The idea of this life