



先知但以理和他的信息(5) THE PROPHET DANIEL AND HIS MESSAGE

主要经文

The Primary Verses

希伯来书/Hebrews

1:1-2

但以理书/Daniel

2:20-22; 6:4-10

但以理书

The Book of Daniel

- 主旨 – 神在人的国中掌权
 - 但以理说：“神的名是应当称颂的，从亘古直到永远！因为智慧能力都属乎他。他改变时候、日期，废王、立王，将智慧赐予智慧人，将知识赐予聪明人。他显明深奥隐秘的事，知道暗中所有的，光明也与他同居。（2:20-22）

Daniel said, “Let the name of God be blessed forever and ever, for wisdom and power belong to Him. “It is He who changes the times and the epochs; he removes kings and establishes kings. He gives wisdom to wise men and knowledge to men of understanding. “It is He who reveals the profound and hidden things; he knows what is in the darkness, and the light dwells with Him.

但以理书

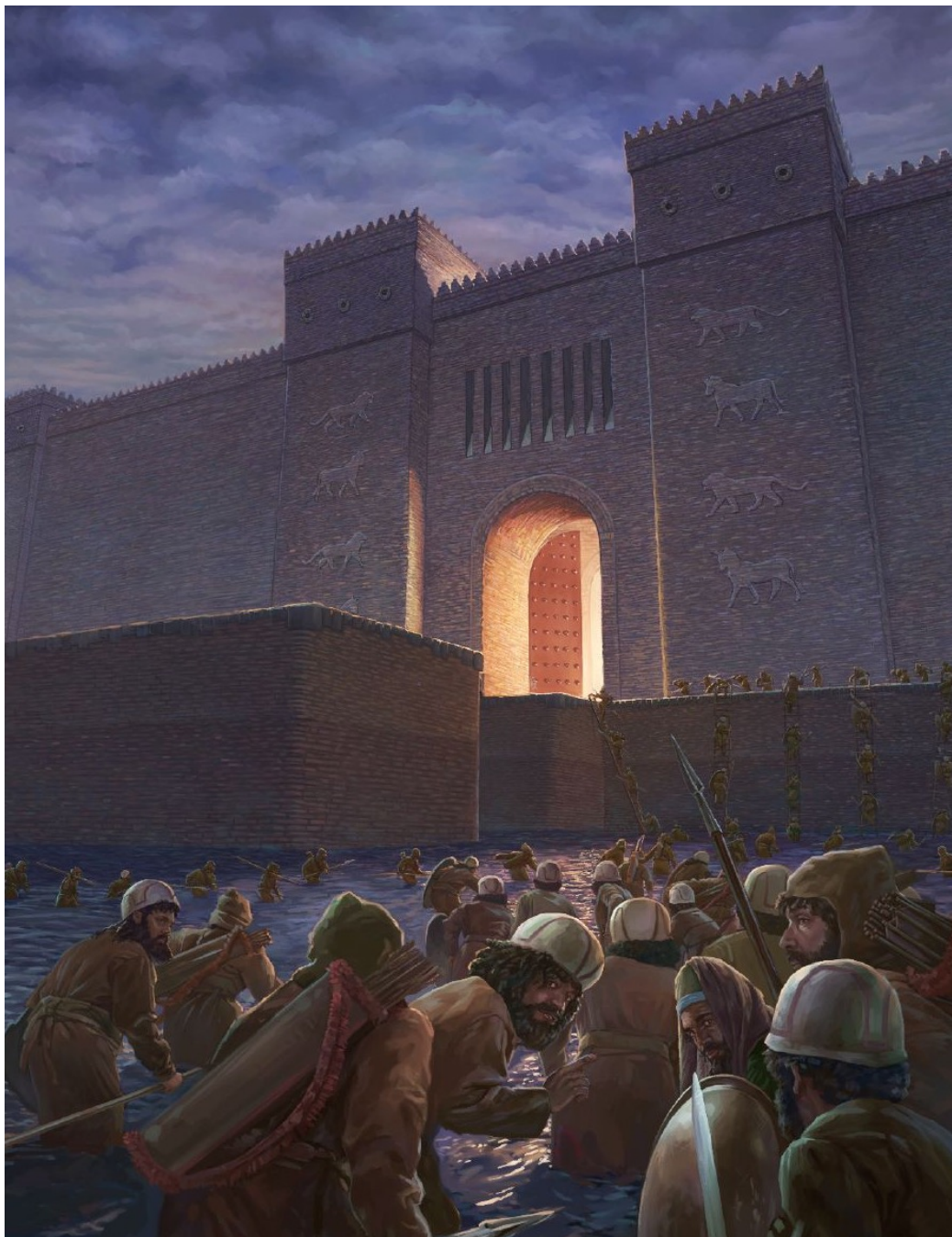
The Book of Daniel

- 重塑我们的三观 (it reshapes our perspective)
 - 世界观: 世上国度的进程与历史的终结
The view of the world
 - 价值观: 但以理的三个朋友拒绝向世界的王低头
The opinion of our value
 - 人生观: 但以理的一生
The idea of this life

辉煌的巴比伦帝国

The Splendors of Babylon Empire





巴比伦帝国的倾覆 The Fall of Babylon

- 当夜，迦勒底王伯沙撒被杀。玛代人大利乌年六十二岁，取了迦勒底国。”（5:30）

That same night Belshazzar the Chaldean king was slain. So Darius the Mede received the kingdom at about the age of sixty-two.

- 公元前539年；但以理83岁
539 BC; Daniel was 83

新王新政

New King, New Administration

- 大利乌随心所欲，立一百二十个总督，治理通国。又在他们以上立总长三人，但以理在其中，使总督在他们三人面前回复事务，免得王受亏损。因这但以理有美好的灵性，所以显然超乎其余的总长和总督，王又想立他治理通国。（6:1-3）

“It seemed good to Darius to appoint 120 satraps over the kingdom, that they would be in charge of the whole kingdom, and over them three commissioners (of whom Daniel was one), that these satraps might be accountable to them, and that the king might not suffer loss. Then this Daniel began distinguishing himself among the commissioners and satraps because he possessed an extraordinary spirit, and the king planned to appoint him over the entire kingdom.”

但以理所处的环境

The Circumstances Daniel Faced

- 那时总长和总督寻找但以理误国的把柄，为要参他，只是找不着他的错误过失，因他忠心办事，毫无错误过失。那些人便说：“我们要找参这但以理的把柄，除非在他神的律法中，就寻不着。” ”（6:4-5）

Then the commissioners and satraps began trying to find a ground of accusation against Daniel in regard to government affairs; but they could find no ground of accusation or evidence of corruption, inasmuch as he was faithful, and no negligence or corruption was to be found in him. Then these men said, “We will not find any ground of accusation against this Daniel unless we find it against him with regard to the law of his God.”

对付但以理的阴谋

The Plot Against Daniel

- 于是，总长和总督纷纷聚集来见王，说：“愿大利乌王万岁！国中的总长、钦差、总督、谋士和巡抚彼此商议，要立一条坚定的禁令，三十日内，不拘何人，若王以外，或向神或向人求什么，就必扔在狮子坑中。（6:6-7）

“Then these commissioners and satraps came by agreement to the king and spoke to him as follows: ‘King Darius, live forever! All the commissioners of the kingdom, the prefects and the satraps, the high officials and the governors have consulted together that the king should establish a statute and enforce an injunction that **anyone who makes a petition to any god or man besides you, O king, for thirty days, shall be cast into the lions’ den.**

王受欺骗

The King was Tricked

- 王啊，现在求你立这禁令，加盖玉玺，使禁令决不更改，照玛代和波斯人的例是不可更改的。” 于是大利乌王立这禁令，加盖玉玺。”（6:8-9）

Now, O king, establish the injunction and sign the document so that it may not be changed, according to the law of the Medes and Persians, which may not be revoked.” Therefore King Darius signed the document, that is, the injunction.

但以理面对态度

Daniel's Reaction



- 但以理知道这禁令盖了玉玺，就到自己家里（他楼上的窗户开向耶路撒冷），一日三次双膝跪在他神面前祷告感谢，与素常一样。（6:10）
- Now when Daniel knew that the document was signed, he entered his house (now in his roof chamber he had windows open toward Jerusalem); and he continued kneeling on his knees three times a day, praying and giving thanks before his God, as he had been doing previously.

敌人抓到了但以理的把柄

The Enemies Got Daniel

- 但以理的“把柄”
 - 他们对王说：“王啊，那被掳之犹大人中的但以理不理你，也不遵你盖了玉玺的禁令，他竟一日三次祈祷。”王听见这话就甚愁烦，一心要救但以理，筹划解救他，直到日落的时候。(6:13-14)

Then they answered and spoke before the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the injunction which you signed, but keeps making his petition three times a day.” Then, as soon as the king heard this statement, he was deeply distressed and set his mind on delivering Daniel; and even until sunset he kept exerting himself to rescue him.

但以理的特点

The Characteristic of Daniel

- 见识

- “因这但以理有美好的灵性”（5:3a）

Then this Daniel began distinguishing himself among the commissioners and satraps because he possessed **an extraordinary spirit**

- 忠心办事

- “因他忠心办事，毫无错误过失”（5:4b）

Inasmuch as he was **faithful**, and **no negligence or corruption** was to be found in him.

- 坚持一致，即便已经83岁

- 一日三次双膝跪在他神面前祷告感谢，与素常一样（5:10b）

- he continued kneeling on his knees three times a day, praying and giving thanks before his God, **as he had been doing previously.**

但以理的神

The God of Daniel

- 次日黎明王就起来，急忙往狮子坑那里去。临近坑边，哀声呼叫但以理，对但以理说：“永生神的仆人但以理啊，你所常侍奉的神能救你脱离狮子吗？”（6:19-20）

Then the king arose at dawn, at the break of day, and went in haste to the lions' den. When he had come near the den to Daniel, he cried out with a troubled voice. The king spoke and said to Daniel, “Daniel, servant of the living God, has your God, whom you constantly serve, been able to deliver you from the lions?”

但以理的神 The God of Daniel



- Then Daniel spoke to the king, “O king, live forever! My God sent His angel and shut the lions’ mouths and they have not harmed me, inasmuch as I was found innocent before Him; and also toward you, O king, I have committed no crime.”

但以理的神

The God of Daniel

- 神保全义人

- 义人多有苦难，但耶和华救他脱离这一切，又保全他一身的骨头，连一根也不折断。（诗篇/Psalms 34:19-20）

Many are the afflictions of the righteous, but the LORD delivers him out of them all. **He keeps all his bones**, not one of them is broken.

控告者的结局

The Outcome of the Accusers

- 粉身碎骨

- 王下令，人就把那些控告但以理的人连他们的妻子、儿女都带来，扔在狮子坑中。他们还没有到坑底，狮子就抓住*他们，咬碎他们的骨头。（6:24）

The king then gave orders, and they brought those men who had maliciously accused Daniel, and they cast them, their children and their wives into the lions' den; and they had not reached the bottom of the den before the lions overpowered them and **crushed all their bones**.

万事互相效力

All Things Work Together

- 神的原意是好的
 - 约瑟对他们说：“不要害怕，我岂能代替神呢？从前你们的意思是要害我，但神的意思原是好的，要保全许多人的性命，成就今日的光景。（创世纪/Genesis 50:19-20）

As for you, you meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive.

但以理的影响

The Lasting Impact of Daniel

- 这但以理

- 如此，这但以理当大利乌王在位的时候和波斯王古列在位的时候，大享亨通。（6:28）

So this Daniel enjoyed success in the reign of Darius and in the reign of Cyrus the Persian.