



先知但以理和他的信息(6) THE PROPHET DANIEL AND HIS MESSAGE

主要经文
The Primary Verses

希伯来书/Hebrews

1:1-2

但以理书/Daniel

2:20-22; 7:13-14

但以理书

The Book of Daniel

- 主旨 – 神在人的国中掌权
 - 但以理说：“神的名是应当称颂的，从亘古直到永远！因为智慧能力都属乎他。他改变时候、日期，废王、立王，将智慧赐予智慧人，将知识赐予聪明人。他显明深奥隐秘的事，知道暗中所有的，光明也与他同居。（2:20-22）

Daniel said, “Let the name of God be blessed forever and ever, for wisdom and power belong to Him. “It is He who changes the times and the epochs; he removes kings and establishes kings. He gives wisdom to wise men and knowledge to men of understanding. “It is He who reveals the profound and hidden things; he knows what is in the darkness, and the light dwells with Him.

但以理书

The Book of Daniel

- 重塑我们的三观 (it reshapes our perspective)
 - 世界观: 世上国度的进程与历史的终结
The view of the world
 - 价值观: 但以理的三个朋友拒绝向世界的王低头
The opinion of our value
 - 人生观: 但以理的一生
The idea of this life

但以理见其第一个异象

Daniel Saw His First Vision



- 巴比伦王伯沙撒元年，但以理在床上做梦，见了脑中的异象，就记录这梦，述说其中的大意。（7:1）

In the first year of Belshazzar king of Babylon Daniel saw a dream and visions in his mind as he lay on his bed; then he wrote the dream down and related the following summary of it.

但以理见其第一个异象

Daniel Saw His First Vision

- 有四个大兽从海中上来，形状各有不同。
(7:3)

Four Beasts in Daniel 7

	<p>1</p> <ul style="list-style-type: none">• Like a Lion• With eagle's wings• Wings plucked later• Lifted up from earth• Man's heart given		<p>2</p> <ul style="list-style-type: none">• Like a Bear• Raised up on its side• Had 3 ribs in its mouth• Was told to arise and devour much flesh
	<p>3</p> <ul style="list-style-type: none">• Like a Leopard• With 4 fowl's wings• Had 4 heads• Given dominion		<p>4</p> <ul style="list-style-type: none">• Exceedingly dreadful, terrible beast• Iron teeth, brass nails• Had 10 horns• A little horn, which plucked 3 horns

And four great beasts were coming up from the sea, different from one another.

与尼布甲尼撒的梦比较

Compared to the Nebuchadnezzar's Dream

Daniel 2



Babylon
605-539 BC

Medo-
Persia
539-331 BC

Grecia
331-168 BC

Rome
168 BC-476 AD

Daniel 7



- “这四个大兽就是四王将要在世上兴起。(7:17)
- ‘These great beasts, which are four in number, are four kings who will arise from the earth.

世上国度的进程

The History of the World Kingdoms



- 从他面前有火像河发出，侍奉他的有千千，在他面前侍立的有万万。他坐着要行审判，案卷都展开了。(7:10)

“A river of fire was flowing and coming out from before Him; thousands upon thousands were attending Him, and myriads upon myriads were standing before Him. The court sat, and the books were opened.

人子

The Son of Man

- 我在夜间的异象中观看，见有一位像人子的，驾着天云而来，被领到亘古常在者面前，得了权柄、荣耀、国度，使各方、各国、各族的人都侍奉他。他的权柄是永远的，不能废去，他的国必不败坏。（7:13-14）

“I kept looking in the night visions, and behold, with the clouds of heaven **one like a Son of Man** was coming, and He came up to the Ancient of Days and was presented before Him. And to Him was given dominion, glory and a kingdom, that all the peoples, nations and men of every language might serve Him. His dominion is an everlasting dominion which will not pass away; and **His kingdom is one which will not be destroyed.**”

谁是人子

Who is the Son of Man?

- 说了这话，他们正看的时候，他就被取上升，**有一朵云彩把他接去，便看不见他了。**当他往上去，他们定睛望天的时候，忽然有两个人身穿白衣站在旁边，说：“加利利人哪，你们为什么站着望天呢？**这离开你们被接升天的耶稣，你们见他怎样往天上去，他还要怎样来。**”（行传/Act 1:9-11）

“And after He had said these things, He was lifted up while they were looking on, and **a cloud received Him out of their sight.** And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, “Men of Galilee, why do you stand looking into the sky? **This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.**”

人子 - 第一次来

The Son of Man – His First Coming

- 来寻找、拯救丧失的人
 - 你们中间谁有一百只羊失去一只，不把这九十九只撇在旷野，去找那失去的羊，直到找着呢？找着了，就欢欢喜喜地扛在肩上。回到家里，就请朋友邻舍来，对他们说：‘我失去的羊已经找着了，你们和我一同欢喜吧！’（路加/Luke 15:3-6）
 - So He told them this parable, saying, “What man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the open pasture and go after the one which is lost until he finds it? When he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’”

人子 - 第一次来

The Son of Man – His First Coming

- 作多人的赎价

- 正如人子来不是要受人的服侍，乃是要服侍人，并且要舍命做多人的赎价。”（马太/Matt. 20:28）

“just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

- 人子来不是要灭人的性命，是要救人的性命。（路加/Luke 9:56a）

“for the Son of Man did not come to destroy men’s lives, but to save them.”

間隙期間

The Gap Period – In Between His Comings

- 预备他的再来-持守生命之道
 - 使你们无可指摘，诚实无伪，在这弯曲悖谬的世代做神无瑕疵的儿女。你们显在这世代中，好像明光照耀，将生命的道表明出来，叫我在基督的日子好夸我没有空跑，也没有徒劳。（腓立比/Phil. 2:15-16）

so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain.

间隙期间

The Gap Period – In Between His Comings

- 预备他的再来-将宝贝在我们里面
 - 我们有这宝贝放在瓦器里，要显明这莫大的能力是出于神，不是出于我们。（林后/II Cor. 4:7）

But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;

- 你们从主所受的恩膏常存在你们心里，并不用人教训你们，自有主的恩膏在凡事上教训你们。这恩膏是真的，不是假的。你们要按这恩膏的教训住在主里面。（约翰一书/I John 2:27）

As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

人子 - 第二次来

The Son of Man – His Second Coming

- 公开的降临

- 那些日子的灾难一过去，‘日头就变黑了，月亮也不放光，众星要从天上坠落，天势都要震动。’那时，人子的兆头要显在天上，地上的万族都要哀哭。他们要看见人子有能力、有大荣耀驾着天上的云降临。（马太/Matt. 24:29-30）

“But immediately after the tribulation of those days THE SUN WILL BE DARKENED, AND THE MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken. And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory.

人子 - 第二次来

The Son of Man – His Second Coming

- 公开的降临

- 那日，他的脚必站在耶路撒冷前面朝东的橄榄山上。这山必从中间分裂，自东至西成为极大的谷，山的一半向北挪移，一半向南挪移。（撒迦利亚/Zac. 14:4）

In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.

人子 - 按公义审判的主

The Appointed Judge – the Son of Man

- 世人蒙昧无知的时候，神并不监察，如今却吩咐各处的人都要悔改。因为他已经定了日子，要借着他所设立的人按公义审判天下，并且叫他从死里复活，给万人做可信的凭据。”
(行传/Act 17:30-31)

“Therefore having overlooked the times of ignorance, God is now declaring to men that all people everywhere should repent, because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.””